

Behold: God, THE EVER TO BE UNKNOWN, appears [during the periods of cosmic activity] before a mirror [Space], and THE UNIVERSE, visible and invisible, with EVERYTHING in it, appears in that mirror [becoming a REFLECTION].



GOD

The Occultist sees in the manifestation of every force in nature, the action of the quality, or the special characteristic of its noumenon [God]; which noumenon is a distinct and intelligent individuality ON THE OTHER SIDE OF THE MANIFESTED MECHANICAL UNIVERSE.

Blavatsky, S.D., cosmogenesis, p. 493, lines 24-28

*by GOD I here by MEAN THE EVER UNFATHOMABLE REALITY.

CHAOS*

Destroy matter, and there is still the astral counterpart. Destroy the astral and there is AKASA**Destroy the AKASIC and you have ROOT MATTER or MÜLA PRAKRITI. What was material first, is disintegrated now into ABSTRACTION, or into ABSTRACT FORCE CENTERS with no extension, or [later to be] ethereal world germs or CHAOS.

CHAOS is the eternal cosmic womb or mirror, filled with WORLD GERMS, waiting for the DIVINE informing principle to come. AUM. CHAOS is LIFE. Better: When SPIRIT touches CHAOS, or ROOT MATTER, it results in LIFE. DIVINITY is not Life. Divinity structures and re- or destructures life again and again. Or: CHAOS, the "eternal virgin", is willing to be ANYTHING, that divinity wants it to be. AUM to SIVA, the beneficent destroyer.

SPACE

Is affected by NOTHING. SPACE is formless, immutable and ABSOLUTE. yet it contains EVERYTHING, but is ITSELF NOT CONTAINED BY ANYTHING. Is that beyond comprehension? So be it, because Space IS beyond comprehension. AUM.

**cosmic rootmatter, nonatomic, of negative weight. *Is NOT Parabrahman-Mülaprakriti but the cosmic container OF ALL SEEDS from former MAHÄMANVANTARA. All GODS are first in CHAOS. From the Greek chaosin-to gap. or periods of cosmic activity.*

ADD TO YOUR FAITH
VIRTUE, AND TO VIRTUE
KNOWLEDGE.

St. Peter.

We are all sunborn, but our lower emanations had many abodes. The last two were MARS and MOON.

LANOO.

THE UNVEILED MYSTERY OF THE WORD.

I. 4 LETTERS

II. 4 LETTERS

III. 10 LETTERS

IV. 12 LETTERS

30 LETTERS

THIRTY LETTERS

are uttered by the INEFFABLE, and the NONMANIFESTED falls into MANIFESTATION.

THUS:

THE NONMANIFESTED WORD
AUM - MANI PADME - HUM

REFLECTS

THE MANIFESTED WORD
AUM MANI PADME HUM

* Why TWICE AUM MANI PADME HUM? BECAUSE MAHAT, OR UNIVERSAL MIND, CAUSES DUALITY.

THE ERROR OF BUDDHA AND SCHOPENHAUER.

BUDDHA and SCHOPENHAUER taught, that the nature of all BEINGS, in whatever manifestation - be it PHYSICAL OR SPIRITUAL - is DESIRE, OR THE WILL TO BE. So far so good. They also taught, that it is only this DESIRE, which keeps MAN as well as MOUSE and even THE SPIRITWORLD in existence. In other words: If you would DROP THAT DESIRE you would CEASE TO EXIST AND WITH YOU THE WHOLE WORLD, meaning EVERYTHING AND EVERYBODY, would BE FOREVER IN NIRVANA. That is an impossibility, because NIRVANA IS NOT FOREVER. There are periods of COSMIC REST and of COSMIC ACTIVITY [each enduring for 311,040,000,000,000 years], and EVEN if THE WHOLE WORLD would succeed to disappear into NIRVANA by NOT WANTING TO BE, OR BETTER by JUST DROPPING ITS DESIRE TO EXIST, THE WHOLE WORLD WITH EVERYTHING IN IT UP TO THE HIGHEST would have to reappear at a NEW MAHA-MAHAMANVANTARA, OR PERIOD OF COSMIC ACTIVITY, and manifest again if they want or not. THE SECOND ERROR OF BUDDHA and SCHOPEN-

HAUER indeed long enough to be called "FOREVER" OR "ETERNITY", but do not forget, oh LADOO, THAT TIME DOES NOT EXIST FOR THE HIGHEST. AUM. * YOU, meaning ALL BEINGS.

* No matter HOW MANY liberated MONADS obtain NIRVANA, at each awakening there is a NEW outflow of these MONADS who have yet to go through MINERAL, PLANT, ANIMAL and HUMAN Kingdom until they reach NIRVANA. And these NEW MONADS are emanating, and NEW ones and NEW ones...

HAUER [who, by the way, copied his philosophy from THE BUDDHA] is to think that, when you STOP WANTING ANYTHING, you disappear ALWAYS into NIRVANA. BUDDHA left into NIRVANA, but he LEFT his BODHISATTWA, OR PERFECTED "LOWER" ASTRAL-SPIRITUAL SELF, with US, in order to ENLIGHTEN GREAT TEACHERS like SANKARACHARYA and JESUS, which PROVES: THE LAW OF NATURE IS IN TRUTH COMPASSION.

Some might object: But BUDDHA left his BODHISATTWA - PART out of compassion by OWN DECISION. If he would have chosen otherwise, he COULD HAVE disappeared COMPLETELY, as many OTHER liberated beings did. Agreed, but THE BOOK OF LIGHT teaches and PROVES, that such a being would be a Pratica-Buddha, or, to use the SANSKRIT term, a PRATYEKA* BUDDHA, meaning: somebody "who becomes wrapped up in the beautiful future of spiritual peace and rest and wisdom that NIRVANA offers" [Tyberg, Sanskrit]. The destiny of such a lofty being would, nevertheless, be, to REAPPEAR INTO MANIFESTATION, LATEST after the reawakening, or AT the reawakening, of

* The name says it already: PRATI - for, EKA - one, hence somebody whose goal is for self alone, though without hurting [but also not caring for] ANYBODY ELSE.

** As WHAT shall such a being, for instance THE BUDDHA, incarnate at the next for ANY/Manvantara when there is NOTHING any more for him [or it] to learn? - See page 1011: THE GROWTH PROCESS OF DIVINE ESSENCE.

ALL UNIVERSAL LIFE, which happens ALWAYS and IN ANY CASE and FOR EVERYBODY after a period of COSMIC REST or PRALAYA of

311,040,000,000,000 terrestrial years. THEN the PRATYEKA-BUDDHA shall have the opportunity, under the guidance of a BUDDHA as high as [for instance] GAUTAMA SAKYA-MUNI was, to develop his COMPASSIONATE side, meaning that, when he is ready for NIRVANA again, he shall EITHER RENOUNCE IT COMPLETELY OR leave his BODHISATTWA - PART as a beacon of TRUTH and HOPE for a struggling mankind. AUM.

Therefore THE BOOK OF LIGHT, ultimate and upmost knowledge for many hundred-thousands of years [Kali-Yuga] to come, declares: ONCE YOU STOP WANTING OR DESIRING ANYTHING, THAT IS WHEN FOR THE FIRST TIME IN YOUR LIFE YOU SHALL BECOME ALIVE! Because by becoming DESIRELESS, by letting go COMPLETELY, you open YOURSELF to THE DIVINE LAW, which brought you forth IN THE FIRST PLACE, and then, FOR THE FIRST TIME YOU SHALL DO WHAT YOU ARE MEANT TO DO AND NOT WHAT YOU "WANT" TO DO.

THAT, oh LADOO, is the TRUE meaning of the words: "Thy will, not mine." AUM to wisdom and knowledge.

* BUT: these who have already been PHYSICAL MAN in this MANVANTARA might come back as, for instance, a BUILDER, SON OF LIGHT etc. In any case WITHOUT a PHYSICAL BODY. Because, oh LADOO, in order to become a FULLY CONSCIOUS divine being, every spiritual intelligence has to pass through the "human" stage or the 4th round-4th race state [equilibrium between matter and spirit]. AUM.

AUM

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THE WAY IN WHICH THE WORLD USUALLY TREATS A NEW TRUTH, IS, FIRST TO RIDICULE IT, THEN TO GROW ANGRY ABOUT IT, AND THEN TO ADOPT IT AND PRETEND THAT IT HAD ALWAYS HELD THAT VIEW.

Charles W. Leadbeater.



The progress towards absolute evil will be arrested... by... cataclysmic changes... great civilizations destroyed... when humanity reappears under quite different conditions... a PLANETARY [Mahachohan] has to... refresh their memories.

Planetangel.

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THERE IS ONLY ONE GOD. CONSEQUENTLY THERE CAN BE ONLY ONE RELIGION, NOW REAWAKENED IN
THE BOOK OF LIGHT

BOOK OF BOOKS AND SOURCE OF ALL THAT WAS, IS AND SHALL BE. MAY THE READER JUDGE FOR HIMSELF.
AUM TO WISDOM AND KNOWLEDGE.

LANOO

P.S. Universe is a manifested thought-process without a thinker.

THE BOOK OF LIGHT

THE ROOT OF EVERYTHING IS ABSTRACT
SUBSTANCE IN ETERNAL MOTION. THE GOOS
CAME LATER...

LANOO.

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on scrupulous pamphlets daily fall upon execu-
tive officials. Abuses of power will put the
final touch in preparing all institutions for
their overthrow, and everything will fly sky-
ward under the blows of the maddened mob.
All people are chained down to heavy toil by
poverty, more firmly than ever they will ne-
ver get away. We have included in the consti-
tution such rights as to the masses appear fic-
titious and not actual rights. All those so-
called "People's Rights" can exist only in idea,
an idea, which can never be realized in practi-
cal life. What is to the proletariat labourer, bo-
wed double over his heavy toll, crushed by his
lot in life, if talkers get the right to babble,
if journalists get the right to scribble any
nonsense side by side with good stuff, once
the proletariat has no other profit out of
the constitution save only those pitiful crumbs
which we fling them from our table in return
for their voting in favour of what we dictate,
in favour of the men we place in power, the
servants of our agentur...
We appear on the scene as alleged saviours of
the worker from his oppression, when we pro-
pose to him to enter the ranks of our fighting
forces - Socialists, Anarchists, Communists - to
whom we always give support in accordance

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with an alleged brotherly rule [of the solidarity
of all humanity] of our social masonry. The
aristocracy, which enjoyed by law the labour of
the workers, was interested in seeing, that the workers
were well fed, healthy and strong. We are interested
in just the opposite - in the diminution, the killing
out of the Goyim. Our power is the chronic short-
ness of food, and physical weakness of the work-
er, because by all that this implies he is made
the slave of our will, and he will not find in his
own authorities either strength or energy to
set against our will. Hunger creates the right
of capital to rule the worker more surely
than it was given to the aristocracy by the le-
gal authority of kings.
By want and the envy and hatred which it en-
genders we shall move the mobs and with their
hands we shall wipe out all those, who hinder
us on our way.
WHEN THE HOUR STRIKES FOR OUR SOVEREIGN
LORD [SATAN] of all the world
to be crowned, it is these same hands, which
will sweep away everything that might be
a hindrance thereto.
The Goyim have lost the habit of thinking, unless
prompted by the suggestions of our specialists.
Therefore they do not see the urgent necessity of
what we, when our kingdom comes, shall adopt at
once, namely this, that it is essential to teach in notio-

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nal schools are steep, true pira of knowledge, the
basis of all knowledge - the knowledge of the struc-
ture of human life, of social existence, which re-
quires division of labour, and consequently the owing
to differences in the objects of human activity there
cannot be any equality, that he who by any act of
his compromises a whole class cannot be equally respon-
sible before the law with him, who affects no one but
only his own honour. The true knowledge of the
structure of society, into the secrets of which we do
not admit the Goyim, would demonstrate to all men,
that the positions and work must be kept within a
certain circle, that they may not become a source of
human suffering, arising from an education, which
does not correspond with the work, which individuals
are called upon to do. After a thorough study of this
knowledge the peoples will voluntarily submit to authori-
ty and accept such position as is appointed them in
the State. In the present state of knowledge and the
direction we have given to its development the people
blindly believing things in print - cheiviches - thanks
to promptings intended to mislead and to its own
ignorance - a blind hatred towards all conditions
which it considers above itself, for it has no under-
standing of the meaning of class and condition.
This hatred will be still further magnified by the
effects of an economic crisis, which will stop deal-
ings on the exchanges and bring industry to a
stand still. We shall create by all the secret extra-
nean methods open to us and with the aid of gold,

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which is all in our hands, a universal economic crisis, when by we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe. These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot. *Ours* they will not touch, because the moment of attack will be known to us, and we shall take measures to protect our own. We have demonstrated, that progress will bring all the GOYIM to the sovereignty of reason. Our despotism will be precisely that; for it will know how by wise severities to pacificate all unrest, to castrate liberalism out of all institutions. When the populace has seen, that all sorts of concessions and indulgences are yielded it in the name of freedom, it has imagined itself to be sovereign lord and has stormed its way to power, but, naturally, like every other blind man it has come upon a host of stumbling blocks it has rushed to find a guide, it has never had the sense to return to the former state and it has laid down its plenipotentiary powers at our feet. Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparations are well known to us, for it was wholly the work of our hands...
And thus the people condemn the upright and

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acquit the guilty, persuaded ever more and more that it can do whatsoever it wishes. Thanks to this state of things the people are destroying every kind of stability and creating disorder at every step.
... Who and what is in a position to overthrow an invisible force? And this is precisely, what our force is. GENTLE masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery.
But every freedom might be harmless and have its place in the state economy, without injury to the well-being of the peoples, if it rested upon the foundation of faith in God, upon the brotherhood of humanity, unconnected with the conception of equality, which is negated by the very laws of creation for they have established subordination. With such a faith as this a people might be governed by a worship of parishes and would walk contentedly and humbly under the guiding hand of its spiritual pastor submitting to the disposition of God upon earth. This is the reason, why it is indispensable for us to undermine all faith, to tear out of the minds of the GOYIM the very principle of GODHEAD and the spirit, and to put in its place arithmetical calculations and material needs.
In order to give the GOYIM no time to think and take note, their minds must be diverted

NOT AT ALL IT WAS THE KINGS THEMSELVES WHO WILDED THEIR POWER.

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towards industry and TRADE. Thus, all the nations will be swallowed up in the pursuit of gain and in the race, for it will not take note of their common foe. But again, in order that freedom may once for all disintegrate and ruin the communities of the GOYIM we must put industry on a speculative basis: the result of this will be, that what is withdrawn from the land by industry will slip through the hands and pass into speculation, that is, to our classes. We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the nations of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties, which have been permitted by the GOYIM, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any GOYIM, who oppose us by deed or word. We shall be told, that such a despotism as I speak of is not consistent with the progress of these days, but I will prove to you that it is.
In the times, when the peoples looked upon kings on their thrones as on a pure manifestation of the will of God, they submitted without a murmur to the despotic power of the kings: but from the day, when we insinuated into their minds the conception

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of their own rights, they began to regard the occupants of thrones as mere ordinary mortals. The holy junction of the Lord's Anointed has fallen from the heads of kings in the eye of the people, and when we also robbed them of their faith in God the might of power was flung upon the streets into the place of public proprietorship and was seized by us.
Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbiage, by regulations of life in common and all sorts of other quirks, in all which the GOYIM understand nothing, belongs likewise to the specialists of our administrative brain. Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity...
For a time perhaps we might be successfully dealt with by a coalition of the GOYIM of all the world: but from this danger we are secured by the discord existing among them, whose roots are so deeply seated, that they can never now be plucked up. We have set one against another, the persons and national reckonings of the GOYIM, religious and race hatreds, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason, why there is not one State, which would anywhere

NOT AT ALL IT WAS THE KINGS THEMSELVES WHO WILDED THEIR POWER.

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Support, if it were to raise its arm, for every one of them must bear in mind, that any agreement against us would be unprofitable to itself. We are too strong - there is no evading our power. THE NATIONS CANNOT COME TO EVEN AN INCONSIDERABLE PRIVATE AGREEMENT WITHOUT OUR SECRETLY HAVING A HAND IN IT...

Capital, if it is to co-operate untrammelled, must be free to establish a monopoly of industry and trade: this is already being put in execution by an unseen hand in all quarters of the world. This freedom will give political force to those engaged in industry, and that will help to oppress the people. Nowadays it is more important to disarm the peoples, than to send them to war: more important to use for our advantage the passions which have burst into flames than to quench their fire; more important to catch up and interpret the ideas of others to suit ourselves than to eradicate them. The principal object of our directorate consists in this: to debilitate the public mind by criticisms; to lead it away from serious reflections calculated to arouse resistance; to distract the forces of the mind towards a sham fight of empty eloquence.

In all ages the peoples of the world, equally with individuals, have accepted words for deeds, for they are content with a show and rarely pause to note, in the public arena, whether promises are followed

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by performance. Therefore we shall establish show institutions, which will give eloquent proof of their benefit to progress.

We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiognomy a voice in orators, who will speak so much, that they will exhaust the patience of their hearers and produce an abhorrence of oratory.

In order to put public opinion into our hands we must bring it into a state of bewilderment by giving expression from all sides to so many contradictory opinions and for such length of time as will suffice to make the Goyim lose their heads

in the labyrinth and come to see that the best thing is to have no opinion of any kind in matters political, which it is not given to the public to understand, because they are understood only by him who guides the public. This is the first secret.

The second secret requisite for the success of our government is comprised in the following: To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know, where he is in the resulting chaos, so that the people in consequence will fail to understand one another. This measure will also serve us in another way, namely, to sow discord in all parties, to dislocate all collective forces, which are still unwilling to submit to us, and to discourage any kind of personal initiative

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which might in any degree hinder our affair. There is nothing more dangerous, than personal initiative; if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord. We must so direct the education of the Goyim communities, that, whenever they come upon a matter requiring initiative, they may drop their hands in despairing impotence. The strain which results from freedom of action saps the forces, when it meets with the freedom of another.

From this collision arise grave moral shocks, disenchantments, failures. BY ALL THESE MEANS WE SHALL SO WEAR DOWN THE GOYIM, THAT THEY WILL BE COMPELLED TO OFFER US INTERNATIONAL POWER OF A NATURE, THAT BY ITS POSITION WILL ENABLE US WITHOUT ANY VIOLENCE GRADUALLY TO ABSORB ALL THE STATE FORCES OF THE WORLD AND TO FORM A SUPER-GOVERNMENT. In place of the rulers of today we shall set up a bogey, which will be called the SUPER-GOVERNMENT ADMINISTRATION. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions, that it cannot fail to subdue all the nations of the world.

What we want is, that industry should drain off from the land both labor and capital and by means of speculation transfer into our hands all the money of the world, and thereby throw all the Goyim into the ranks of the proletariat. Then the Goyim

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will bow down before us, if for no other reason but to get the right to exist... WE SHALL RAISE THE RATE OF WAGES, WHICH, HOWEVER, WILL NOT BRING ANY ADVANTAGE TO THE WORKERS, FOR AT THE SAME TIME, WE SHALL PRODUCE A RISE IN PRICES OF THE FIRST NECESSARIES OF LIFE, ALLEGING THAT IT ARISES FROM THE DECLINE OF AGRICULTURE AND CATTLE-BREEDING; WE SHALL FURTHER UNDERMINE ARTFULLY AND DEEPLY SOURCES OF PRODUCTION, BY ACCUSTOMING THE WORKERS TO ANARCHY AND TO DRUNKENNESS AND SIDE BY SIDE THEREWITH TAKING ALL MEASURE TO EXTERPATE FROM THE FACE OF THE EARTH ALL THE EDUCATED FORCES OF THE GOYIM. IN ORDER THAT THE TRUE MEANING OF THINGS MAY NOT STRIKE THE GOYIM BEFORE THE PROPER TIME, WE SHALL MASK IT UNDER AN ALLEGED ARDENT DESIRE TO SERVE THE WORKING CLASSES AND THE GREAT PRINCIPLES OF POLITICAL ECONOMY, ABOUT WHICH OUR ECONOMIC THEORIES ARE CARRYING ON AN ENERGETIC PROPAGANDA.

The intensification of armaments, the increase of police forces - are all essential for the contemplation of the aforementioned plans. What we have to get at is, that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers.

We must be in a position to respond to every act of opposition by war with the neighbours of that country which dares to oppose us, but if these

WELCOME MR. BUSH.

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neighbours should also venture to stand collectively together against us, then we must offer resistance by a universal war.
The principal factor of success in the political is the secrecy of its undertaking; the words should not agree with the deeds of the diplomat.
We must compel the governments of the Goyem to take action in the direction favoured by our widely-conceived plan, already approaching the desired consummation, by what we shall represent as public opinion, secretly prompted by us through the means of that so-called "Great Power"-the PRESS, WHICH, WITH A FEW EXCEPTIONS THAT MAY BE DESERVED, IS ALREADY ENTIRELY IN OUR HANDS.

In a word, to sum up our system of keeping the Goyem in Europe in check, we shall show our strength to one of them by terrorist attempts and to all, if we allow the possibility of a general rising against us, we shall respond with the guns of AMERICA or CHINA or JAPAN.

We must arm ourselves with all the weapons, which our opponents might employ against us. We must search out in the very finest shades of expression and the knotty points of the lexicon of law justification for those cases where we shall have to pronounce judgements, that might appear abnormally audacious and unjust, for it is important, that these resolutions

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should be set forth in expression, that shall seem to be the most exalted moral principles cast into legal form. Our directorate must surround itself with all these forces of civilization among which it will have to work. It will surround itself with publicists, practical jurists, administrators, diplomats and finally, with persons prepared by a special super-educational training in our special schools [GORENSTOWN, SCOTLAND, etc.] These persons will have cognizance of all the secrets of the social structure; they will know all the languages that can be made up by political alphabets and words; they will be made acquainted with the whole underside of human nature, with all its sensitive chords on which they will have to play. [secret of THE SEVEN KEYS] These chords are the cast of mind of the Goyem, their tendencies, shortcomings, vices and qualities, the particularities of classes and conditions. Needless to say, that the talented assistants of authority, of whom I speak, will be taken not from among the Goyem, who are accustomed to perform their administrative work without giving themselves the trouble to think, what its aim is, and never consider what is needed for. The administrators of the Goyem sign papers, without reading them, and they serve either for mercenary reasons or from ambition...

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For a time, until there will no longer be any risk in entrusting responsible posts in our States to our brother-[Illuminists], we shall put them in the hands of persons, whose past and reputation are such, that between them and the people lies an abyss, persons who, in case of disobedience to our instructions, must face criminal charges or disappear-this in order to make them defend our interests to their last gasp.

For us there are no checks to limit the range of our activity. Our Super-government subsists in extra-legal conditions, which are described in the accepted terminology by the energetic and forcible word-Dictatorship. I am in a position to tell you with a clear conscience, that at the proper time we, the lawgivers, shall execute judgement and sentence, we shall slay and we shall spare, we, as head of all our troops, are mounted on the steed of the leader. We rule by force of will, because in our hands are the fragments of a once powerful party, now vanquished by us. And the weapons in our hands are limitless ambitions, burning greediness, merciless vengeance, hatreds and malice.

It is from us, that the all-enveloping terror proceeds. We have in our service persons of all opinions, of all doctrines, restoring monarchists, demagogues, socialists, communists, and utopian

* Give me a BREAK ...

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dreamers of every kind. We have harnessed them all to the task: Each one of them on his own account is boring away at the last remnants of authority, is striving to overthrow all established form of order. By these acts all States are in torture; they exhort to tranquility, are ready to sacrifice everything for peace, but we will not give them peace, until they openly acknowledge our international Super-Government, and with submissiveness.

The people have raised a howl about the necessity of settling the question of socialism by way of an international agreement. Division into fractional parties has given them into our hands, for, in order to carry on a contested struggle one must have money, and the money is all in our hands. In this way the blind force of the people remains our support, and we, and we only, shall provide them with a leader and, of course, direct them along the road that leads to our goal...

In order not to annihilate the institutions of the Goyem before it is time, we have touched them with craft and delicacy, and have taken hold of the ends of the springs, which move their mechanism. These springs lay in a strict but just sense of order; we have replaced them by the chaotic lie of liberalism. We have got our hands into the administration of the law, into the conduct of elections, into the press, into liberty of

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the person, but principally into education and training as being the corner-stones of a free existence.
We have fooled, bemused and corrupted the youth of the goyim by leaving them in principles and theories, which are known to us to be false, although it is by us that they have been inculcated.

Above the existing laws without substantially altering them, and by merely twisting them into contradictions of interpretations, we have erected something grandiose in the way of results. These results found expression first in the fact, that the INTERPRETATIONS MASKED THE LAWS: Afterwards they entirely hid them from the eyes of the governments owing to the impossibility of making anything out of the tangled web of legislation. This is the origin of the theory of courts of arbitration.

You may say, that the goyim will rise upon us, arms in hand, if they guess, what is going on before the time comes; but in the west we have against this a manœuvre of such appalling terror, that the very stoutest hearts quail - the undergrounds, metropolitans, those subterranean corridors which, before the time comes, will be driven under all the capitals and from whence those capitals will be blown into the air with all their organizations and archives.

*they exist already.

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When we have accomplished our coup d'état we shall say then to the various peoples: "Everything has gone terribly badly, all have been worn out with sufferings. We are destroying the causes of your torment - nationalities, frontiers, differences of coinages. You are at liberty, of course, to pronounce sentence upon us, but it possibly be a just one if it is confirmed by you before you make any trial of what we are offering you." ... Then will the mob exalt us and bear us up in their hands in an unanimous triumph of hopes and expectations. Voting, which we have made the instrument, which will set us on the throne* of the world by teaching even the very smallest units of members of the human race to vote by means of meetings and agreements by groups, will then have served its purposes and will play its part then for the last time by a unanimity of desire to make close acquaintance with us before condemning us.

To secure this we must have everybody vote without distinction of classes and qualifications, in order to establish an absolute majority, which cannot be got from the educated propertied classes. In this way, by inculcating in all a sense of self-importance, we shall destroy among the GOYIM the importance of the family and its educational value and remove the possibility of individual minds splitting off, for the mob, handled

* See what happens now in Russia and all over Eastern Europe. It is the Communists in disguise who are selected again.

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by us, will not let them come to the front nor even given them a hearing; it is accustomed to listen to us only who pay it for obedience and attention. In this way we shall create a blind, mighty force, which will never be in a position to move in any direction without the guidance of our great set at its head by us as leaders of the mob... When we introduced into the state organism the poison of Liberalism its whole political complexion underwent a change. States have been seized with a mortal illness - blood poisoning. All that remains is to await the end of their death agony...

In order that our scheme may produce this result, we shall arrange elections in favour of such presidents as have in their past some dark undiscovered stain, some "Panama" or other - then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone, who has attained power, namely, the retention of the privileges, advantages and honour connected with the office of president. The chamber of deputies will provide cover for, will protect, will ELECT PRESIDENTS, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our

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hands. Naturally, the authority of the president will then become a target for every possible form of attack, but we shall provide him with a means of self-defense in the right of an appeal to the people, for the decision of the people over the heads of their representatives, that is to say, an appeal to that same blind slave of ours - the majority of the mob. Independently of this we shall invest the president with the right of declaring a state of war. We shall justify this last right on the ground that the president as chief of the whole army of the country must have it at his disposal, in case of need for the defense of the new republican constitution, the right to defend which will belong to him as the representative of this constitution. It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside ourselves will any longer direct the force of legislation...

But you yourselves perfectly well know, that to produce the possibility of the expression of such wishes by all the nations it is indispensable to trouble in all countries the people's relations with their governments so as to utterily of torture, by starvation. By the INOCULATION OF DISEASES, by want, so that the GOYIM see no other issue than to take refuge in our complete sovereignty in money and in all else.

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But if we give the nations of the world a breathing space, the moment we long for is hardly likely ever to arrive.

This, then, is the program of the new constitution. We shall make LAW, RIGHT and JUSTICE [1] in the guise of proposals to the Legislative Corps, [2] by decrees of the president under the guise of general regulations, of orders of the Senate and of resolutions of the State Council in the guise of ministerial orders [3] and in case a suitable occasion should arise - in the form of a revolution in the State... What we want is, that from the first moment of its promulgation, while the peoples of the world are still stunned by the accomplished fact of the revolution, still in a condition of terror and uncertainty, they should recognize once for all, that we are so strong, so inexpugnable, so superabundantly filled with power, that in no case shall we take any account of them, and so far from paying any attention to their opinions or wishes, we are ready and able to crush with irresistible power all expression or manifestation thereof at every moment and in every place that we have seized at once everything we wanted and shall in no case divide our power with them...

Then in fear and trembling they will close their eyes to everything, and be content to await what will be the end of it all.

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The Goyim are a flock of sheep, and we are their wolves. And you know what happens, when the wolves get hold of the flock?...

There is another reason also why they will close their eyes: for we shall keep promising them to give back all the liberties we have taken away as soon as we have gelled the enemies of peace and tamed all parties...

It is not worth while to say anything about how long they will be kept waiting for this return of their liberties...

The word "freedom" which can be interpreted in various ways, is defined by us as follows: Freedom is the right to do that, which the law allows. This interpretation of the word will at the proper time be of service to us, because all freedom will thus be in our hands, since the laws will abolish or create only that, which is desirable for us according to the aforesaid program.

We shall deal with the press in the following way: What is the part played by the press today? It serves to excite and inflame those passions, which are needed for our purpose or else it serves selfish ends of parties. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serves. We shall saddle and bridle it with all productions of the printing press, for whose would be the sense of getting rid of the attacks of the

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press, if we remain targets for pamphlets and books?...

Not a single announcement will reach the public without our control. Even now this is already attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.

If already now we have contrived to possess ourselves of the minds of the Goy communities to such an extent that they all come near looking upon the events of the world through the coloured glasses of those spectacles we are setting aside their noses; if already now there is not a single State where there exist for us any barriers to admittance into what Goy stupidity calls State secrets, what will our position be then, when we shall be acknowledged supreme lords of the world in the person of our King of all the world...*

All the so called LIBERALS are ANARCHISTS, if not in fact, at any rate in thought. Every one of them is hunting after phantoms of freedom, and falling exclusively into liense, that is, into the anarchy of protest for the sake of pro-

* Satan. But: Poor Money barons, believing in something which does not even exist but shall for sure destroy them in the end.

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test...

In the third rank we shall set up our own, to all appearance, opposition, which, in at least one of its organs, will present, what looks like the very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

All our newspapers will be of all possible complexions - aristocratic, republican, revolutionary, even anarchical - for so long, of course, as the constitution exists... Like the Indian idol Vishnu they will have a hundred hands, and every one of them will have a finger on any one of the public opinion as required. When a pulse quickens, these hands will lead opinion in the direction of our aims, for an excited patient loses all power of judgement and easily yields to suggestion. Those fools, who will think, they are repeating the opinion of a news paper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief, that they are following the organ of their party, they will in fact follow the flag, which we hang out for them...

THESE ATTACKS UPON US WILL ALSO SERVE ANOTHER PURPOSE, NAMELY, THAT OUR SUBJECTS WILL BE CONVINCED OF THE EXISTENCE OF FULL FREEDOM OF SPEECH AND SO GIVE OUR AGENTS AN OCCASION TO AFFIRM, THAT ALL ORGANS, WHICH OPPOSE

* I can't believe it...

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US ARE EMPTY DABBLERS, since they are incapable of finding any substantial objections to our orders.

Methods of organization like these, imperceptible to the public eye but absolutely sure, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or to tranquilize the public mind on political questions, to persuade or to confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it... We shall have a sure triumph over our opponents, since they will not have at their disposition organs of the press, in which they can give full and final expression to their views owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

Trial shots like these, fixed by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs...

WHEN WE ARE IN THE PERIOD OF THE NEW REGIME TRANSITIONAL TO THAT OF OUR ASSUMPTION OF FULL SOVEREIGNTY, WE MUST NOT ADMIT ANY REVELATIONS BY THE PRESS OF ANY FORM OF PUBLIC DISHONESTY;

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IT IS NECESSARY THAT THE NEW REGIME SHOULD BE THOUGHT TO HAVE SO PERFECTLY CONTENTED EVERY BODY THAT EVEN CRIMINALITY HAS DISAPPEARED... Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses - no more.

The need for daily bread forces the Goyim to keep silence and be our humble servants. Agents taken on to our press among the Goyim will at our orders discuss any thing, which it is inconvenient for us to issue directly in official documents, and we meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement... And immediately the press will distract the current of thought towards new questions [have we not trained people always to be seeking something new?]

From all this you will see, that in securing the opinion of the mob, we are only facilitating the working of our machinery, and you may remark, that it is not for actions, but for words issued by us on this or that question, that we seem to seek approval...

In order to distract people, who may be too troublesome from discussions of questions of the po-

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political we are now putting forward, what we allege to be new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses are agreed to remain inactive, to take a rest from what they suppose to be political activity [which we trained them to, in order to use them as a means of combating the Goy governments]. Only on condition of being found new employments, in which we are prescribing them something, that looks like the same political object. In order, that the masses themselves may not what they are about we FURTHER DISTRACT THEM WITH AMUSEMENTS GAMES, PASTIMES, PASSIONS, PEOPLE'S PALACES... SOON WE SHALL BEGIN THROUGH THE PRESS TO PROPOSE COMPETITIONS IN ART, IN SPORT OF ALL KINDS. THESE INTERESTS WILL FINALLY DISTRACT THEIR MINDS, FROM QUESTIONS IN WHICH WE SHOULD FIND OURSELVES COMPELLED TO OPPOSE THEM. GROWING MORE AND MORE DISACCUSTOMED TO REFLECT AND FORM ANY OPINIONS OF THEIR OWN, PEOPLE WILL BE BOUND TO TALK IN THE SAME TONE AS WE, BECAUSE WE ALONE SHALL BE OFFERING THEM NEW DIRECTIONS FOR THOUGHT... OF COURSE THROUGH SUCH PERSONS AS WILL NOT BE SUSPECTED OF SOLIDARITY WITH US.

The part played by the liberals, utopian dreamers
*faked wrestling on TV, and THE GLADIATOR GAMES were the first to be syndicated.

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will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their minds to all sorts of vain conceptions of fantastic theories, now and apparently progressive; for have we not with complete success turned the brainless heads of the Goyim with progress, till there is not among the Goyim one mind able to perceive, that under this word lies a departure from truth in all cases, where it is not a question of material inventions, for truth is one, and in it there is no place for progress. Progress like a fallacious idea, serves to obscure truth, so that none may know it except us, the Chosen of God, its guardians[!].

When we come into our kingdom, our orators will expound great problems, which have turned humanity upside down in order to bring it at the end under our beneficent rule. Who will ever suspect them, that ALL THESE PEOPLE WERE STAGE-MANAGED BY US ACCORDING TO POLITICAL PLAN WHICH NO ONE HAS SO MUCH AS GUESSED AT IN THE COURSE OF MANY CENTURIES?...

...Useless changes of forms of government to which we instigated the Goyim, when we were undermining their state structures, will have so wearied the peoples by that time, that

they will prefer to suffer anything under us, rather than run the risk of enduring again all the agonisations and miseries they have gone through.

At the same time we shall not omit to emphasize the historical mistakes of the Goy governments, which have tormented humanity for so many centuries by their lack of understanding of everything that constitutes the true good of humanity in their chase after fantastic schemes of social blessings, and have never noticed that these schemes kept on producing a worse and never a better state of the universal relations, which are the basis of human life...

The whole force of our principles and methods will lie in the fact, that we shall present them and expound them as a splendid contrast to the dead and decomposed old order of things in social life.

Our philosophers will discuss all the shortcomings of the various believes of the Goyim, but no one will ever bring under discussion our faith from its true point of view, since this will be fully learned by none save ours, who will never dare to betray its secrets. In countries known as progressive and enlightened, we have created a senseless, filthy abominable literature. For some time after

our entrance to power we shall continue to encourage its existence in order to provide a telling relief by contrast to the speeches, projects, memoirs, articles, which will be used by us to influence the minds of the Goyim, directing them towards such understanding and forms of knowledge as have been determined by us. When we at last definitely come into our kingdom by the aid of coups d'etat, prepared everywhere for one and the same day, after the worthlessness of all existing forms of government has been definitely acknowledged [and not a little time will pass, before that comes about, perhaps even a whole century] we shall make it our task to see that against us such things as plots shall no longer exist. With this purpose we shall slay without mercy all, who take arms [in hand] to oppose our coming into our kingdom. Every kind of new institution of anything like a secret society will also be punished with death; those of them, which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. IN THIS WAY WE SHALL PROCEED WITH THOSE GOY MASONS WHO KNEW TOO MUCH; such of these, as we may for some reason spare, will be kept in constant fear of exile from Europe as the

Centre of our rule.

Resolutions of our government will be final, without appeal.

In the Goy societies, in which we have planted and deeply rooted discord and protestantism, the only possible way of restoring order is to employ merciless measures, that prove the direct force of authority: no regard must be paid to the victims, who fall, they suffer for the well-being of the future. The attainment of that well-being, even at the expense of sacrifices, is the duty of any kind of government that acknowledges as justification for its existence not only its privileges but its obligations. The principal guarantee of stability of rule is to confirm the aureole of power, and this aureole is attained only by such a majestic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes - from the choice of GOD. SUCH WAS, UNTIL RECENT TIMES, THE RUSSIAN AUTOCRACY, THE ONE AND ONLY SERIOUS ONE WE HAD IN THE WORLD WITHOUT COUNTING THE PAPACY...

The class of people, who most willingly enter into secret societies, are those, who live by their wits, careerists, and in general people, mostly light-minded, with whom we shall have no difficulty in dealing and in using to wind up the me-

chanism of the machine devised by us. If this world grows agitated, the meaning of that will be that we have had to stir it up in order to break up its too great solidarity. But if there should arise in its midst a plot, then at the head of that plot will be no other than one of our most trusted servants. It is natural, that we and no other, should lead masonic activities, for we know whither we are leading, we know the final goal of EVERY form of activity, whereas the Goyim have knowledge of nothing, not even of the immediate effect of action. When it comes the time of our overt rule, the time to manifest its blessings, we shall remake all legislatures, all our laws will be brief, plain, stable, with out any kind of interpretations, so that any one will be in a position to know them perfectly. The main feature, which will run right through them is submission to orders, and this principle will be carried to a grandiose height. Every abuse will then disappear in consequence of the responsibility of all down to the lowest unit before the higher authority of the representative of power. Abuses of power, subordinate to this last instance, will be so mercilessly punished, that none will be found anxious to try experiments with their own powers. We shall follow up jealously every action of the administration on which

* Like Gorbachev, called by some THE TWELFTH DEMON!

depends the smooth running of the machinery of the State, for slackness in this produces slackness everywhere; not a single case of illegality or abuse of power will be left without exemplary punishment.

Concealment of guilt, connivance between those in the service of the administration - all this kind of evil will disappear after the very first examples of severe punishment. The sufferer, though his punishment may exceed his fault, will count as a soldier falling on the administrative field of battle in the interest of authority, principle and law, which do not permit, that any of those, who hold the reins of the public coach, should turn aside from the public highway to their own private paths. FOR EXAMPLE: OUR JUDGES WILL KNOW, THAT WHENEVER THEY FEEL DISPOSED TO PLUME THEMSELVES ON FOOLISH CLEMENCY, THEY ARE VIOLATING THE LAW OF JUSTICE, WHICH IS INSTITUTED FOR THE EXEMPLARY EDIFICATION OF MEN BY PENALTIES FOR LAPSES AND NOT FOR DISPLAY OF THE SPIRITUAL QUALITIES OF THE JUDGE... WE shall root out liberalism from all the important strategic posts of our government, on which depends the training of subordinates for our State structure. Such posts will fall exclusively to those, who have been trained by us for administrative rule. To the possible objection, that JUDGE SUTER for instance...

the retirement of old servants will cost the Treasury heavily, I reply, firstly, they will be provided with some private service in place of what they lose, and, secondly, I have to remark, that all the money in the world will be concentrated in our hands, consequently it is not our government that has to fear expense.

Our government will have the appearance of a patriarchal paternal guardianship on the part of our ruler. Our own nation and our subjects will discern in his person a father caring for their every need, their every act, their every interrelation as subjects one with another, as well as their relations to the ruler. They will then be so thoroughly imbued with the thought, that it is impossible for them to dispense with this wardship and guidance, if they wish to live in peace and quiet, that they will acknowledge the autocracy of our ruler with a devotion bordering on apotheosis, especially, when they are convinced, that those whom we set up, do not put their own in place of his authority, but only blindly execute his dictates. They will be rejoiced, that we have expiated everything in their lives as is done by wise parents, who desire to train their children in the cause of duty and submission.

We are obliged without hesitation to sacrifice individuals, who commit a breach of established

order, for in the exemplary punishment of evil lies a great educational problem.

In order to effect the destruction of all collective forces, except ours, we shall emasculate the first stage of collectivism - the UNIVERSITIES, by re-educating them in a new direction. Their officials and professors will be prepared for their business by detailed secret programs of action, from which they will not with immunity diverge, not by one iota. They will be appointed with especial precaution, and will be so placed, as to be wholly dependent upon the Government...

We shall erase from the memory of men all facts of previous centuries, which are undesirable to us, and leave only those which depict all the errors of the government of the GOYEM. The study of practical life, of the obligations of order, of the relations of people one to another, of avoiding bad and selfish examples, which spread the infection of evil and similar questions of an educative nature, will stand in the forefront of the teaching program, which will be drawn up on a separate plan for each calling, or state of life, in no wise generalizing the teaching. This treatment of the question has special importance.

Each state of life must be trained within strict limits corresponding to its destination and work in life. THE OCCASIONAL GENIUS HAS ALWAYS MA-

* not as long as THE BOOK OF LIGHT EXISTS.

NAGED AND ALWAYS WILL MANAGE TO SLIP THROUGH INTO OTHER STATES OF LIFE, BUT IT IS THE MOST PERFECT FOLLY FOR THE SAKE OF THIS RARE OCCASIONAL GENIUS TO LET THROUGH INTO RANKS FOREIGN TO THEM THE UNTALENTED, WHO THUS ROB OF THEIR RACES THOSE, WHO BELONG TO THOSE RANKS BY BIRTH OR EMPLOYMENT. YOU KNOW YOURSELVES IN WHAT ALL THIS HAS ENDED FOR THE GOYEM, WHO ALLOWED THIS CRYING ABSURDITY.

In a word, knowing by the experience of many centuries, that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education, provided with equal success for all ages of growth, but of course by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called "system" of teaching by OBJECT LESSONS, the purpose of which is to turn the GOYEM into unthinking submissive brutes, waiting for things to be presented before their eyes, in order to form an idea of them...

They do not usually decline to undertake any defense whatever, they strive for an acquittal at all costs, cavilling over every petty crux of jurisprudence, and thereby they demoralize justice. For this rea-

* THAT is how "THEY" use the media, computer school, etc.

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son we shall set this profession into narrow frames, which will keep it inside this sphere of executive public service. Advocates, equally with judges, will be deprived of the right of communication with litigants; they will receive business only from the court and will study it by notes of report and documents, defending their clients, after they have been interrogated in court on facts, that have appeared. They will receive an honorarium without regard to the quality of the defense. This will render them more reporters on law-business in the interests of justice and as counterpoise to the proctor, who will be the reporter in the interests of prosecution. This will shorten business before the courts. In this way will be established a practice of honest unprejudiced defense conducted not from personal interest, but by conviction. This will also, by the way, remove the present practice of corrupt bargain between advocates to agree only to let that side win, which pays most...

Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion, as to other religions we shall have still less difficulty in dealing with them, but it would be premature to speak of this now...

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In our program one-third of our subjects will keep the rest under observation from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy and informer, but a merit: unfounded denunciation, however, will be cruelly punished, that there may be no development of abuses of this right. This body, having no rights and not being empowered to take any action on their own account, and consequently a police without any power, will only witness and report: verification of their reports and arrests will depend upon a responsible group of controllers of police affairs, while the actual act of arrest will be performed by the gendarmes and the municipal police. Any person not denouncing anything seen or heard, concerning questions of polity will also be charged with and made responsible for concealment, if it be proved that he is guilty of this crime.

Just as nowadays our brethren are obliged at their own risk to denounce to the kahal apostates of their own family or members, who have been noticed doing anything in opposition to the kahal, so in our kingdom over all the world it will be obligatory for all our subjects to observe the duty of service to the State in this direction.

We have compelled the rulers to acknowledge their

See: THE SUBJECTS.

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weakness in advertising overt measures of secret defense and there by we shall bring the promise of authority to destruction. Our ruler will be secretly protected only by the most insignificant guard, because we shall not admit so much as a thought that there could exist against him any sedition, with which he is not strong enough to contend and is compelled to hide from it.

CRIMINALS WITH US WILL BE ARRESTED AT THE MOST MORE OR LESS WELL-GROUNDED SUSPICION, it cannot be allowed, that out of fear of a possible mistake an opportunity should be given of escape to persons, suspected of a political lapse or crime, for in those matters we shall be literally merciless. If it is still possible, by stretching a point, to admit a reconsideration of the motive causes in simple crimes, there is no possibility of excuse for persons occupying themselves with questions, in which nobody except the government can understand anything... And it is not all government, that understand true policy.

Sedition-mongering is nothing more than the yapping of a lap-dog at an elephant. For a government well organized, not from the police but from the public point of view, the lap-dog yaps at the elephant in entire unconsciousness of its strength and importance. It needs no more, than to take a good example to show the relative importance of both and the

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dogs will cease to yap and will wag their tails the moment they set eyes on an elephant. Economic crises have been produced by us for the Goyim by no other means, than the withdrawing money from states, which were constantly obliged to apply to those same stagnant capitals for loans. These loans burdened the finances of the state with the payment of interest and made them the bond slaves of these capitals... The concentration of industry in the hands of capitalists out of the hands of small masters has drained away all the juices of the peoples and with them also of the States...

The present issue of money in general does not correspond with the requirements per head, and cannot therefore satisfy all the needs of the workers. The issue of money ought to correspond with the growth of population, and therefore children also must absolutely be reckoned as consumers of currency from the day of their birth. The revision of issue is a material question for the whole world.

YOU ARE AWARE THAT THE GOLD STANDARD HAS SEEN THE RUIN OF THE STATES WHICH ADOPTED IT, FOR IT HAS NOT BEEN ABLE TO SATISFY THE DEMANDS FOR MONEY, THE MORE SO, THAT WE HAVE REMOVED GOLD FROM CIRCULATION AS FAR AS POSSIBLE.

With us the standard, that must be introduced is the cost of working-man power, whether

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it be reckoned in paper or in wood, we shall make the issue of money in accordance with the normal requirements of each subject, adding to the quantity with every birth and subtracting with every death.

The reforms projected by us in the financial institutions and principles of the Goyism will be clothed by us in such forms as will alarm nobody. We shall point out the necessity of reforms in consequence of the disorderly darkness, into which the Goyism by their irregularities have plunged the finances. The first irregularity, as we shall point out, consists in their beginning with drawing up a single budget, which year after year grows, owing to the following cause: this budget is dragged out to half the year, then they put a budget to put things right, and this they expend in three months, after which they ask for a supplementary budget, and all this ends with a liquidation budget. But, as the budget of the following year is drawn up in accordance with the sum of the total addition, the annual departure from the normal reaches as much as 50 percent in a year, and so the annual budget is trebled in ten years. Thanks to such methods, allowed by the carelessness of the Goy States, their treasuries are empty. The period of loans supervenes, and that has swallowed up remainders and brought all the Goy States

does that remind you to the budget-crisis in October 1890?...

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to bankruptcy.

You understand perfectly, that economic arrangements of this kind, which have been suggested to the Goyism by us, cannot be carried on by us... what also indeed is, in substance, a loan, especially a foreign loan? A loan is - an issue of government bills of exchange containing a percentage obligation commensurate to the sum of the loan capital. If the loan bears a charge of 5 percent, then in twenty years the State vainly pays away in interest a sum equal to the loan borrowed, in forty years it is paying a double sum, in sixty-treble, and all the while the debt remains an unpaid debt.

From this calculation it is obvious that with any form of taxation per head, the State is baling out the last coppers for its own needs without the additional interest.

So long as loans were internal the Goyism only suffered money from the pockets of the poor to those of the rich, but when we brought up the necessary person in order to transfer loans into the external sphere all the wealth of States flowed into our cash-boxes and all the Goyism began to pay us the tributes of subjects...

How clear is the undeveloped power of thought of the purely brute brains of the Goyism, as expressed in the fact, that they have been borrowing from us with payment of interest without ever

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thinking, that all the same these very moneys plus an addition for payment of interest, must be got by them from their own State pockets. In order to attle up with us. What could have been simpler, than to take the money they wanted from their own people?

But it is a proof of a genius of our chosen mind, that we have contrived to present the matter of loans to them in such a light, that they have even seen in them an advantage for themselves.

Our accounts, which we shall present, when the time comes, in the light of centuries of experience, gained by experiments, made by us on the Goy States, will be distinguished by clearness and definiteness and will show at a glance to all men the advantage of our innovations. They will put an end to those abuses, to which we owe our mastery over the Goyism, but which cannot be allowed in our kingdom...

You know, to what they have been brought by this carelessness, to what a pitch of financial disorder they have arrived, notwithstanding the astonishing industry of their peoples...

If every body expressed his unwillingness and demanded his money back, the government would be hooked on their flies and would be found insolvent and unable to pay the proposed sums. By good luck the subjects of the Goy governments, knowing nothing about fi-

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financial affairs, have always preferred losses on exchange and diminution of interest to the risk of new investments of their moneys, and thereby many a time enabled these governments to throw off their shoulders a debit of several millions.

Nowadays with external loans, these tricks cannot be played by the Goyism, for they know, that we shall demand all our moneys back.

In this way an acknowledged bankruptcy will best prove to the various countries the absence of any means between the interests of the peoples and of those who rule them.

I beg you to concentrate your particular attention upon this point and upon the following: nowadays all internal loans are consolidated by so-called flying loans, that is, such as have terms of payment more or less near. These debts consist of moneys paid into the savings banks and reserve funds. If left for long at the disposition of a government, these funds evaporate in the payment of interest on foreign loans, and are replaced by the deposit of equivalent amount of rents.

We shall contrive to prove, that we are benefactors, who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of re-

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lations, on the condition, of course, of strict observance of the laws established by us... Our authority will be glorious, because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators, shrieking themselves hoarse with senseless words, which they call great principles and which are nothing else, to speak honestly, but utopian... Our authority will be the crown of order, and in that is included the whole happiness of man. The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it, so as to take so much as a span from it away. That the peoples may become accustomed to obedience, it is necessary to inculcate lessons of humility and therefore to reduce the production of articles of luxury. By this we shall improve morals, which have been debased by emulations in the sphere of luxury. We shall re-establish small master production, which will mean laying a mine under the private capital of manufacturers. This is indispensable also for the reason, that manufacturers on the grand scale often move, though not always consciously, the thoughts of the masses in directions

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against the government. A people of small masters knows nothing of unemployment and this binds him closely with existing order, and consequently with the firmness of authority. Unemployment is a most perilous thing for a government. For us its part will have been played out the moment, authority is transferred into our hands. Drunkenness also will be prohibited by law and punishable as a crime against the humanness of man, who is turned into a brute under the influence of alcohol. Subjects, I repeat once more, give blind obedience only to the strong hand, which is absolutely independent of them, for in it they feel the sword for defense and support against social scourges... What do they want with an angelic spirit in a king? What they have to see in him is the personification of force and power.

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FOOD

Words like NUTRITION, or VITAMINE, or PROTEIN, are just words and mean nothing. You can eat as many Vitamins as you like, if your digestion system does not ASSIMILATE and distribute them, they are useless. When you eat Food you eat in truth PRANA, or ETHER. This ETHER is extracted by the physical body and added to the ETHEREAL BODY. The ETHEREAL BODY reflects the ETHER VIBRATIONS to the ASTRAL, causing all sorts of EMOTIONAL REACTIONS etc. The ASTRO-ETHEREAL BODY reflects back onto the PHYSICAL cells of the physical body, who is just an EFFECT, the ASTRAL being the CAUSE. Most of the physical human bodies nowadays are not able anymore to extract enough ETHER from our FOOD, because our digestive system is not strong enough to break up the FOOD MOLECULES into ETHER COMPONENTS. And our food ITSELF often does not contain enough ETHER, so we have to eat a LOT just to extract a LITTLE. EVERY Addiction is nothing but lack of ETHER, and often KARMIC, because THE LORDS OF KARMA gave us already at birth exactly the ETHER BODY we DESERVE. Alcohol and chocolate contain huge amounts of ETHER and are fast assimilated by the human BLOOD. Unfortunately * from former incarnations.

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wing all kind of unpleasant entities to enter your AURA.

DEPLETION OF ETHER CAUSES DEPRESSION.

Why DEPRESSION? BECAUSE THE SPIRIT does not touch the body but only THE AURA [from inside], and the AURA is ... ETHER. Thus lack of ETHER means lack of SPIRITPOWER, we do not feel the pressure of the Spirit anymore, we are DE-PRESSED. So to BE spiritual means FIRST to EAT spiritual.* How can we extract as much ETHER as possible from our food? By doing it like FLETCHER and chew EVERY BITE at least 30 times. But we do not only extract ETHER via the FOOD, but also through BREATHING and through ETHER-CHANNELS, called CHAKRAS. LACK OF ETHER is KARMIC like everything ELSE and caused by OURSELVES in former lives as already mentioned. Physical DISEASES are always caused by MENTAL DISORDERS in this or a former life. But there is a UNIVERSAL CURE FOR EVERYTHING and the name of that cure is...

* Herbs are also great ETHER CARRIERS.

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The angel
with b.o.l

... THE BOOK OF LIGHT.

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HOW TO OVERCOME WATER SHORTAGE ANYWHERE IN THE WORLD.

TREES [and any other vegetation] are not there, because it rains, it rains because TREES ARE THERE. In other words: TREES WORK LIKE A MAGNET, attracting RAIN. Why? Because Nature is a child of NECESSITY.* RAIN only falls, if RAIN IS NEEDED. Therefore: Plant TREES, and RAIN WILL FALL. Here an example of how to include the planting of trees into our URBAN STRUCTURE. EACH CITY SHOULD HAVE ITS OWN RAIN FOREST. Let me make some remarks to objections of SCIENCE, who misunderstands the whole problem, like it misunderstands so many things. They ask, for instance, if we would plant trees in the desert, where do we get that continuous supply of water to water them? First misunderstanding: Water does not come from BELOW [Ocean, seas, rivers, etc.] it come FROM ABOVE through RAIN. Second misunderstanding: You don't NEED to water them CONSTANTLY, but only for a certain amount of time. THEN it will RAIN, caused by TREES and PLANTS, and the circle of NATURE'S PERPETUAL MOTION IS CLOSED. TREES attract RAIN - RAIN grows TREES - TREES

* Like we all are children of NECESSITY.

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attract RAIN - RAIN grows TREES - TREES attract RAIN, etc.

CITY MODEL WITH RAIN FOREST

THE WATER RESERVOIRS are placed in the MIDDLE OF THE RAIN FOREST. Pipelines transport the water from the reservoirs to the city.

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HEALTH AND YOU.

MUCUS

The main cause for all diseases. Diseases are KARMIC, 'tis true. But KNOWLEDGE can sometimes help to NEUTRALIZE [almost] KARMA. MUCUS is created the moment you drink MILK or eat processed food. EVERY DISEASE, from a simple flea to cancer, needs MUCUS to unfold. Without MUCUS the virus simply HAS NO HOLD on you and is powerless. Get rid of the MUCUS in you, and it shall be impossible for you to become sick or to grow old. OLD AGE did not exist in true ancient times. The bodies stayed young and when the person "died" the soul just left the body painless, mostly during sleep. External medicine does not help against MUCUS, neither do pills. They just dry up the MUCUS in your body, thus causing temporary relief. MUCUS is EVERYWHERE, in your lungs, in your head, in your heart, in your liver, in your kidneys and therefore and MOST OF ALL in your BLOOD. So wherever your blood reaches, there is MUCUS. MUCUS clogs the arteries and causes you, even-

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tually, literally to die by heart attack in your own SLIME. Enough of that. How can we get rid of MUCUS? There are TWO ways, FAST-OR STEP BY STEP. FAST would be by FASTING and then a change of Diet [MUCUSLESS] for the rest of your life. Step by step means to change step by step into a MUCUSLESS DIET. The FAST method can be dangerous, because by fasting, for instance, two or three or more weeks, your body could eliminate so much waste that it would finally OVERTFLOW the ELIMINATION BARRIER and flow into your blood stream and thus cause in extreme cases, death. So people who die during an extreme fast don't die BECAUSE OF FASTING* but because of INCREASE OF MUCUS IN THEIR BODY, they simply suffocate in their own waste. Therefore I require the step by step method, interrupted by OCCASIONAL FASTING [two or three days]. Thus you get rid of your MUCUS step by step through eating MUCUSLESS FOOD, and no disease can get hold on you. BUT: All DISEASES are KARMIC, be it a flea, or it CANCER. It is, though, in the realms of your KARMA, to do THE BEST YOU CAN, in order to create IN THIS LIFE conditions of MENTAL and PHYSICAL HEALTH IN THE NEXT LIFE, or: it is better to reach "death" in the

* OR RECEIPT OF STARVATION

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white linnen of a MARTYR, than in the dirty lumps of a sinner. And with lumps I do not mean your clothes, but your mental AND physical PURITY. So let's start now with the TEMPLE OF GOD, with our physical body, let us get rid of MUCUS. Before we learn in detail, HOW to get rid of MUCUS, we have to analyze, what precisely does MUCUS do to our body? MUCUS, caused by eating of processed food and drinking of milk, hardens the arteries by depositing fatty plaque-shaped particles on the blood vessel walls. Thus, building up a choking lining, they, sooner or later, calcify and harden. The consequence: Heart attack, arthritis and diseases of senility. THAT IS what MUCUS CONTAINING and COOKED MEAT [or food in general] does to you. For instance: Feed any animal with cooked meat without blood and bones and the animal shall DIE. Feed rats with an exclusive diet of WHITE FLOUR and they shall DIE SOON. Processed and, or, cooked food creates MUCUS, and MUCUS causes DISEASE. REVERSE the process, eat MUCUSLESS FOOD and you shall become healthy again and also cause a PERFECT BODY in your next incarnation, since ALL DISEASES ARE KARMIC and have to be outlived, although KARMA always allows and en-

after a couple of months.

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courages you to heat yourself and others, wherever you can. Needless to say that alcohol and cigarettes, though they create no MUCUS do nothing to enhance the quality of your blood and the structure of your arteries.

AFTER you get rid of your MUCUS, you should CONTINUE with MUCUSFREE DIET. Your body is THE TEMPLE OF GOD and not, like with 90% of the people in this world, a MUCUS FILLED SLIME POT. Eat TWICE A DAY, at lunch and at dinner. At dinner BEFORE 7^{PM}. Why? Because your "DIGESTION CLOCK" stops at seven o'clock. Whatever you eat after seven o'clock will not be digested, stays in the stomach overnight and causes FERMENTATION. Do not eat breakfast. Why? Because you do not NEED any breakfast INCLUDING your MORNING COFFEE. It is all a FOOD LOBBY conducted HYPE with just ONE goal: To make you addicted! But you do not need breakfast. The power of the MORNING, when all life re-awakens after a short pralaya, called NIGHT, is BREAKFAST ENOUGH. Here now a definition of what is, and is not, MUCUS LESS FOOD.

Rule number one: Do not eat ^{ANY} row vegetables. WHY? DO they cause MUCUS? Not

*I eat only once a day at lunch a light vegetarian meal.

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nessarily, but vegetables, eaten RAW, cause constipation and all sorts of other digestive problems. Why then can animals eat all sorts of raw vegetables? Because animals, or better-HERBIVOROUS animals, have THREE STOMACHS, and you have only ONE. So by eating raw vegetables you lose too much energy through the, still incomplete, digestion process. And that is exactly the reason why so many vegetarians are underweight, constipated and yellow faced (caused by malassimilation of vegetables + fibersplitting enzymes). So if you eat vegetables, then please STEAM (but don't cook) them first. However, FRUITS and NUTS would be enough to keep you FIT and YOUNG for HUNDREDS OF YEARS. Drink only distilled water. Do not believe the fairytales, that it depletes your body of vitamins. Those vitamins, who have been assimilated, can never, never be taken away from you. If you lose vitamins then those who belonged to the OVERDOSE of vitamins, with which we overflow our body daily. Why is FRUIT CALM enough in order to live a long and healthy life? Because I.) Fruits are mostly free from strontium 90 radiation fall out, unlike other food like meat, vegetables etc., which grows close

*From the GREEK EN-IM FYME - LEAVEN, an enzyme is an ORGANIC SUBSTANCE, produced in plant and animal cells. By catalytic action this enzyme (for instance, PEPASIN, causes CHANGES in other substances. Pepsin is a digestive enzyme.

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to the ground. II.) TREES are OXYGEN PRODUCERS and everything coming from them can only be for the best for the human body. III.) There is nothing in vegetables, cereals, grain, meat etc. that isn't also in FRUIT. IV.) CHLOROPHYLL is not only found in the "green" elements of plants, but also in all fruits, nourished and "fed" by the sun. V.) Fruits keep the alkalinity of our blood in balance, while other foods, like cheese, meat, cereals, form ACID. FRUITS, in turn, supply the body with PHOSPHOROUS, IRON, CALCIUM, POTASSIUM. VI.) FRUITS contain VITAMIN B and C. FRUIT SUGAR creates digestion heat, which requires less NERVE-ENERGY, than sugar from starchy foods. I could go on and on for PAGES, but do not forget one thing: YOUR INTESTINES are very soft and delicate. So feed them with soft and delicate food and forget the LADY-CREATED FIBERHYPE. THE INTESTINES have a NATURAL ELIMINATORY BOWELMOVEMENT and do NOT NEED any FIBER.*

Add to your fruit diet SEEDS and NUTS, and you shall live a long and healthy life. But whatever you eat, be it FRUITS or NUTS, CHEW EACH BITE AT LEAST THIRTY TIMES, until the food

*though FIBER is better than NOTHING, to at least, get rid of some of the WASTE, hiding sometimes since childhood in your intestines.

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In your mouth has become completely mixed with your saliva, THEN swallow.

But NEVER eat NUTS or SEEDS after HEAVY MEALS or IN BETWEEN MEALS, or SALTED, ROASTED or OILED, because THEN they are almost worthless and cause nothing but CONSTIPATION and SKIN PROBLEMS. DRIED NUTS and SEEDS cause TOXIC CONDITIONS and ANEMIA, DIABETES, POOR EYESIGHT, FALLING HAIR, etc. BEHOLD, we are living in an UNNATURAL SOCIETY in an UNNATURAL ENVIRONMENT.

Which FRUITS should we eat? ACID and SUBACID FRUITS such as: BERRIES, GRAPES, GRAPEFRUITS, ORANGES, APRICOTS, PEACHES, MANGOES, APPLES, LEMONS, FIGS, LIMES, PRUNES, DATES, PEARS, PINEAPPLES, PLUMES, PAPAYAS, etc. Which GRAINS should we eat?

YELLOW CORN MEAL, RYE, WHEAT and MILLET. But don't overeat rice. It creates an acid condition in your body.

If you CAN'T live solely on FRUITS or steamed vegetables, eat products, that do NOT ferment, but that ARE already fermented, such as BUTTERMILK, YOGURT, SOUR BREAD, KEFIR, WHEY etc. They keep the intestines clean and sweet by helping to increase a friendly bacteria flora.

*Because they are good blood builders.

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MUCUSLESS FOOD.

ALL FRUITS and most VEGETABLES. All NUTS and SEEDS.

MUCUSCONTAINING FOOD.

CAKES, PIES, ROLLS, DONUTS, PIERAS, CANDIES, WHITE BREAD, ICE CREAM, ARTIFICIALLY SWEETENED FRUIT, CORN SYRUP, SODAS, ALCOHOL, COOKED MEAT, GRAVIES, SUGAR [white and brown] and of course MILK.*

BALANCED NUTRITIONAL FOOD.

In order to understand, what balanced nutritional food is, we must understand the structure of THE HUMAN CELL.

This is a BODY CELL.

Its NUCLEUS or core is ACID, the SURROUNDING and all MILK PRODUCTS. MILK is a KILLER.

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CYTOPLASM is ALKALINE. Ratio from cell core to surrounding cytoplasm, approximately 20:80, which means that you need 20% acid and 80% alkaline food. If that balance is not maintained, the ELECTRIC POTENTIAL, between NUCLEUS and CYTOPLASM could be disturbed*. The next step is: DISEASE. What can we do to restore the balance. Two things: FASTING and a CHANGE OF DIET. But WHAT should we eat after a FAST [not longer than seven to ten days]. Many of you will not like the answer. MAN is mainly a FRUIT and NUT EATER. That's it. Everything else is maybe what you would like to be, but NOT what YOU ARE. You are a FRUIT AND NUT EATER, and a WATER DRINKER. FRUITS for LUNCH, NUTS for DINNER and no water short before, during, or short after your meal. And NO BREAKFAST. NO BREAKFAST?? yes you heard right. NO BREAKFAST. You say you can't do that? Then welcome to CANCER, ATHEROSCLEROSIS, DIABETES HEART DISEASE etc. etc.

KILLER NUMBER ONE HOMOGENIZED MILK.

The homogenization of milk causes very small fat-like membranous globules to surround an ENZYME called XO or XANTHINE OXIDASE.

- * as it already is in most of us.
- ** and a distilled water-drinker [Rain water].

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These enzymes thus packaged, cannot all be digested after consumption of the milk, some XO wrapped in these membranous globules called LIPOSOMES, survive. Once in the INTESTINES, XO-containing LIPOSOMES BREAK THROUGH THE WALLS OF THE INTESTINES AND ENTER THE BLOODSTREAM! With the help of WHITE CELLS, XO, wrapped in LIPOSOMES, is transported through the circulation. THEN XO ATTACKS the cells of HEART and ARTERIES, causing arterial LESIONS and DAMAGES TO THE HEART MUSCLE. The LESIONS HARDEN and the body PROTECTS these LESIONS and MUSCLE DAMAGES, by covering them with CHOLESTEROL and FATTY STREAKS. NOW CHOLESTEROL and FAT are BLOCKING the blood flow which affects CIRCULATION to remote areas of the body [SKIN, EYES, BRAIN, PROSTATE GLAND]. High blood pressure is another result of CHOLESTEROL, built by the LIVER, and FAT, blocking the ARTERIES. The result: First signs of CHEST PAIN and THEN, caused by lack of oxygen in the heart - a HEART ATTACK. We see how why not CHOLESTEROL, but XO is the TRUE REASON for ATHEROSCLEROSIS. CHOLESTEROL or the BUILDING OF CHOLESTEROL is a PROTECTIVE REACTION of the body to cover its arterial lesions. CHOLESTEROL is not a CAUSE but an EFFECT. The CAUSE for HEART-DISEASE and ATHEROSCLEROSIS has ONLY ONE NAME:

HOMOGENIZED MILK.

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Questions and Answers about homogenized milk.

- When did heart-disease become a serious problem in this country?
- Not before 1950, 18 years after the introduction of homogenized milk.
- Where does cholesterol come from?
- CHOLESTEROL is manufactured by the body. All tissues and cells contain and fabricate it. It is found in HIGHER concentrations in the brain, and cholesterol plays also a very important role in the conduction of nerve impulses.
- Where do male and female hormones come from?
- They are synthesized from CHOLESTEROL.
- Why is vitamin D so important for the body?
- Because vitamin D is vital for proper calcium absorption from the gut. Vitamin D has its origin in the cholesterol molecule.
- Where does bile come from?
- It is produced by, or out of, CHOLESTEROL.
- So CHOLESTEROL is important for the body?
- Maybe the most important substance in the body.
- What actually IS cholesterol?
- It is a crystalline fatty alcohol. Some gallstones, for instance, are pure CHOLESTEROL. Its formula $C_{27}H_{45}OH$.
- Is the blood cholesterol level affected by the cholesterol we eat?
- Not necessarily.
- * also SERUM cholesterol.

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- Is there evidence?
- All over the world people consume large amounts of CHOLESTEROL CONTAINING FOOD and have BLOOD CHOLESTEROL READINGS BELOW that of the average American.
- Maybe those low serum cholesterol readings are not the result of genetic, exercise, or stress factors? Take, for example, the ESKIMOS and the MASAI of Tanzania, Africa. These two species consume cholesterol and fat in high amounts. But in both groups heart disease is almost unknown.
- How is the relation between consumption of cholesterol and heart disease in other countries?
- Take France, for instance. The French cholesterol consumption per capita was greater than in the UNITED STATES, but the heart disease death rate was FIVE TIMES LOWER.
- Has the fat and cholesterol consumption maybe changed?
- Not in the last 130 years, but the HEART DISEASE RATE skyrocketed fifty years ago.
- What happens, when cholesterol disappears from the diet?
- The LIVER immediately begins SYNTHESIZING it at an accelerated rate and blood cholesterol values rise.
- And when the diet is HIGH in cholesterol?
- Its production in organs and tissues drops.
- Can there be cholesterol obstructions in the coro-

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nary artery [supplies the heart with oxygen] with diets containing NO CHOLESTEROL?

- Of course.
- Why?
- Because 80% of the CHOLESTEROL in the body is produced by the liver, and only 20% comes from the diet.
- Is CHOLESTEROL responsible for starting HEART DISEASE?
- No, studies do not corroborate that theory.
- Who performed these studies?
- Dr. Michael De Bakay, for instance. He is a heart surgeon and experienced with a large number of patients at Baylor University.
- What was the result of De Bakay's study?
- Out of 1,700 patients who had atherosclerosis only 1 patient out of 5 had high serum cholesterol values.
- And so he made the conclusion, that some OTHER factor triggers heart disease?
- Yes. There is ANOTHER study where HALF a group of patients with high cholesterol were given medication, which successfully lowered their serum cholesterol levels. But the incidence of serious heart disease in both groups remained exactly the same: 12 people in each group developed HEART DISEASE. Again this experiment shows: Dietary cholesterol is not related to blood cholesterol levels, and second: cholesterol does not start the heart disease process.

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- When does heart disease start?
- When something first induces cholesterol to come out of its liquid state and to solidify on artery walls.
- What is that SOMETHING?
- XO.
- What is XO?
- In order to explain, what XO is and why it is deadly, we have to first understand what homogenization of milk is. Homogenization is a mechanical process. Raw cow's milk is stirred into a large blender and passed under enormous pressures through fine filters. Thus the fat portion of the milk is broken up into very small globules, which keep the fat from separating and rising to the top.
- Why do they homogenize milk?
- Primarily to extend the shelf life. A product with a longer shelf life has economic advantages in selling it.
- But doesn't homogenized AND non-homogenized milk create XO?
- Yes, but when it is consumed in RAW milk, XO or XANTHINE OXIDASE and the FAT in the milk are DIGESTED in the stomach and small intestine into smaller molecules, which are EITHER USED OR EXCRETED from the body.
- What happens to XO in homogenized milk?

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- In HOMOGENIZED milk XO [in small protective fat pockets] passes INTACT through the wall of the intestine and back into the bloodstream.

- What is XO?
- XANTHINE OXIDASE is an ENZYME and normally involved in the breakdown of protein into uric acid in the liver of many organisms.
- What happens next, once XO has entered the bloodstream?
- It attacks artery walls as well as heart tissue.
- The result: Lesions in artery walls and damage in heart tissue.
- How does the body react?
- With protecting measures such as depositing cholesterol and fatty material OVER the scar. Naturally these deposits obstruct the flow of blood and cause the arteries to become less elastic.
- Which results in high blood pressure?
- Exactly. Thus you see, that high blood pressure is not a disease by itself.
- What is the cause of chest pain?
- Chest pain appears, when a coronary artery is clogged, which deprives the heart of oxygen, which causes chest pain. The medical term for chest pain is angina pectoris. The next stage is a MYOCARDIAL INFARCTION or HEART ATTACK.

Although some people are born with an Astral body, causing a physical body prone to high blood pressure.

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- Is there a DRUG against XO?
- ALLOPURINOL. But unfortunately it produces harmful side effects.
- Is there a SAFE and EFFECTIVE inhibitor of XO?
- Yes. It is a VITAMIN called FOLIC ACID. It blocks the actions of XO AND helps rebuild cell membranes in arteries, damaged by XO.
- How much per day for a heart disease patient?
- 80 mg of FOLIC ACID. But take it NOW, before you BECOME a heart disease patient.
- Is XO an ENZYME or a PROTEIN?
- Enzymes ARE Proteins.
- Why then isn't XO broken down by the acidity of the stomach's gastric juices and by digestive enzymes?
- There are TWO reasons, why XO escapes destruction and passes intact through the intestinal wall and into the bloodstream. A) the large volumes of milk, which children and teenagers commonly consume, can dilute the acid to the point where a significant amount of XO is left active.
- How much?
- 64 percent of the XO will remain active after equal volumes of milk and acid are mixed in the stomach. Age plays a great role too.
- Why?
- Because the volumes of gastric secretions often drop with advancing age. And there are also some alkaline foods also have a neutralizing effect on stomach acid.