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And here was the deal: Mohammed agreed to worship these goddesses for a year. In return, the Quraish would worship the god of Mohammed. Thus the law of insecrity was introduced in, and ruled over, scripture, so Mohammed worshipped their gods AND his god. Later Mohammed rebelled, or did as if the Quraish had now converted to Islam. That led to war. The "Satanic Verses" became known through the novel by Salman Rushdie. The result: A fatwa, a killing order, by the Iranian Ayatollah Chomeini (who permits and promotes sex with babies). That fatwa in 1989 against Rushdie is valid until this day, but was not executed.

The koran of today "degrades" the 3 goddesses, making them subservient to Allah. See Surah 53, verse 19f, now "cleared".

That clearing of 53, verse 19f, had though another reason. It was meant to hide that

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the koran was not written by Mohammed, also not dictated to him, but long before his life. By WOMEN. Holy women wrote the original qur'an. OM. Glory to THE BOOK OF LIGHT. Islam of today is an offshoot of Judaism, which, in turn, is an offshoot of the pre-islamic koran, written by women. All of that, like ALL existing scripture of now and of the future, originates from THE BOOK OF LIGHT, reawakened from AKASHA library. OM.

Furthermore: The dual source of all religions is Brahmanism and Buddhism, the sea in which they flow at pralaya is NIRVANA. OM. The religion of the ancient world, flowing from Akasha through the master Maha-Chohan into THE BOOK OF LIGHT will rule peacefully in the near future, unfortunately only AFTER rivers of blood will flow between the nations, cleansing their karma and making the ready for THE BOOK OF LIGHT

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ADDENDUM TO Plants and Photosynthesis.  
The Chohan taught me a great lesson when he sometimes transmitted to me: DON'T swallow everything I dictate to you, but, if necessary, check if it makes sense to you! BOL teaches: Plants "inhale" carbon or rather CO<sub>2</sub> and "exhale" Oxygen. That is true and not true. It is no contradiction but rather a paradoxon.

Only under certain stress-conditions do plants exhale oxygen, for instance when under extreme UV light from the sun. That can be proven by simple experiment: Put a plant under glass bell in full sunlight. After short time the bell gets foggy. Why? Under stress, the plant tries to survive, exudes oxygen and binds CO<sub>2</sub>. But normally all plants "breath" as we do. OM.

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MAN  
SHOULD NOT  
RULE  
OVER MAN!

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THE TIME OF RETHINKING HAS COME!  
For ages we have been taught how to live  
in this world as long as possible, and  
how to be attached to art, culture, re-  
ligion and science. This led to painful  
reincarnations, and it drew us deeper and  
deeper into the swamp of materiality  
and sensepleasures. It also led to satanic  
governments under control of the Mamo-  
Chohan. BUT MAN SHOULD NOT RULE  
OVER MAN! WE DO NOT BELONG  
INTO THIS WORLD! WE belong to where  
we came from! Every teaching that  
prolongs our stay here in this ocean of  
suffering is therefore wrong! LET GO!  
Return to your true home NIRVĀNA.

OM

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The following was not dictated to me by the Great  
Chohan, but is presented with his permission.  
For the first time in this Maha-Mauryavarta  
the refuge NIRVĀNA revealed itself to the visible  
and invisible universe and to its lifeforms who  
can fathom it may fathom it. OM.  
DIVINE MESSAGE FROM THE TRUE GOD

NIRVĀNA

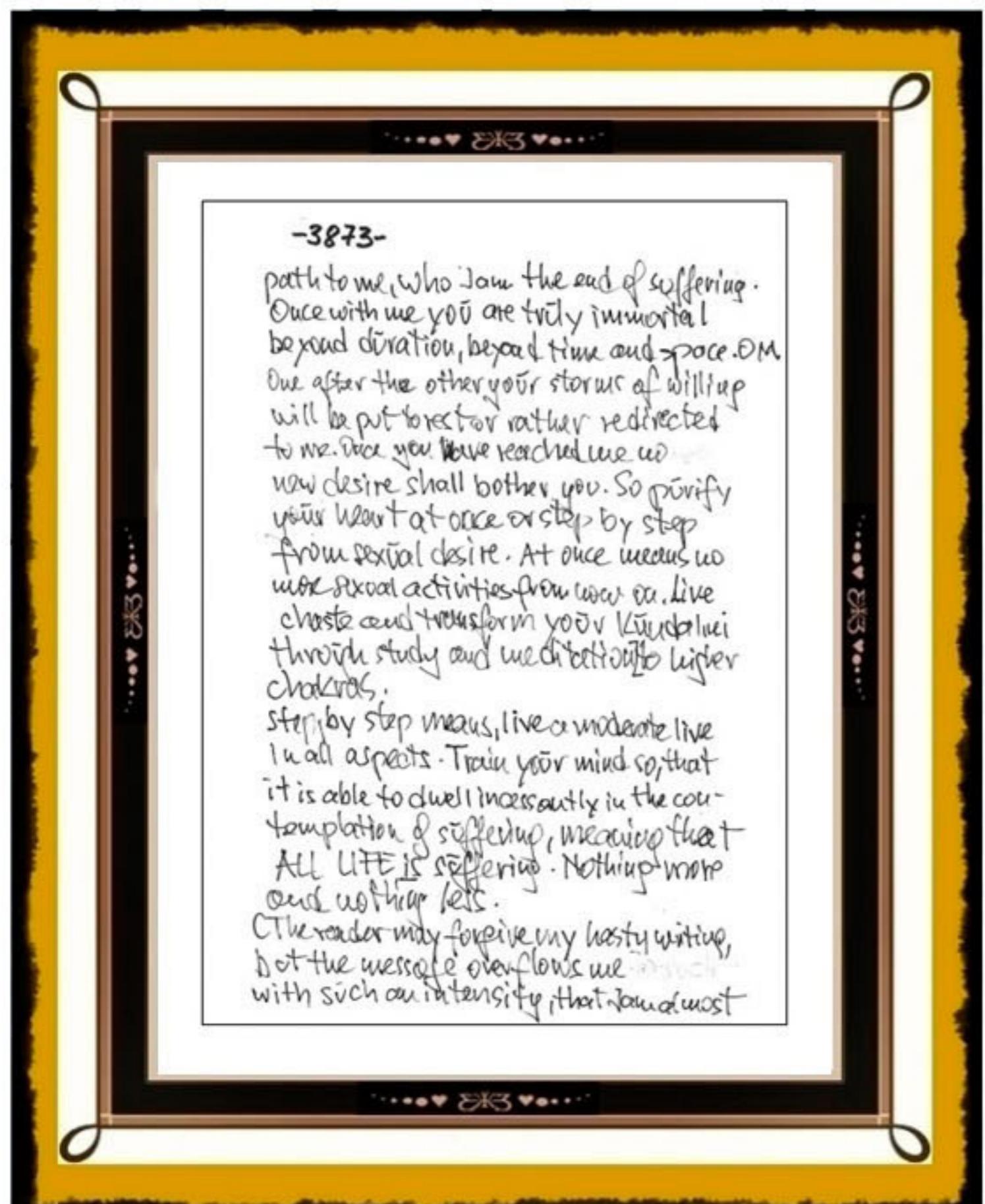
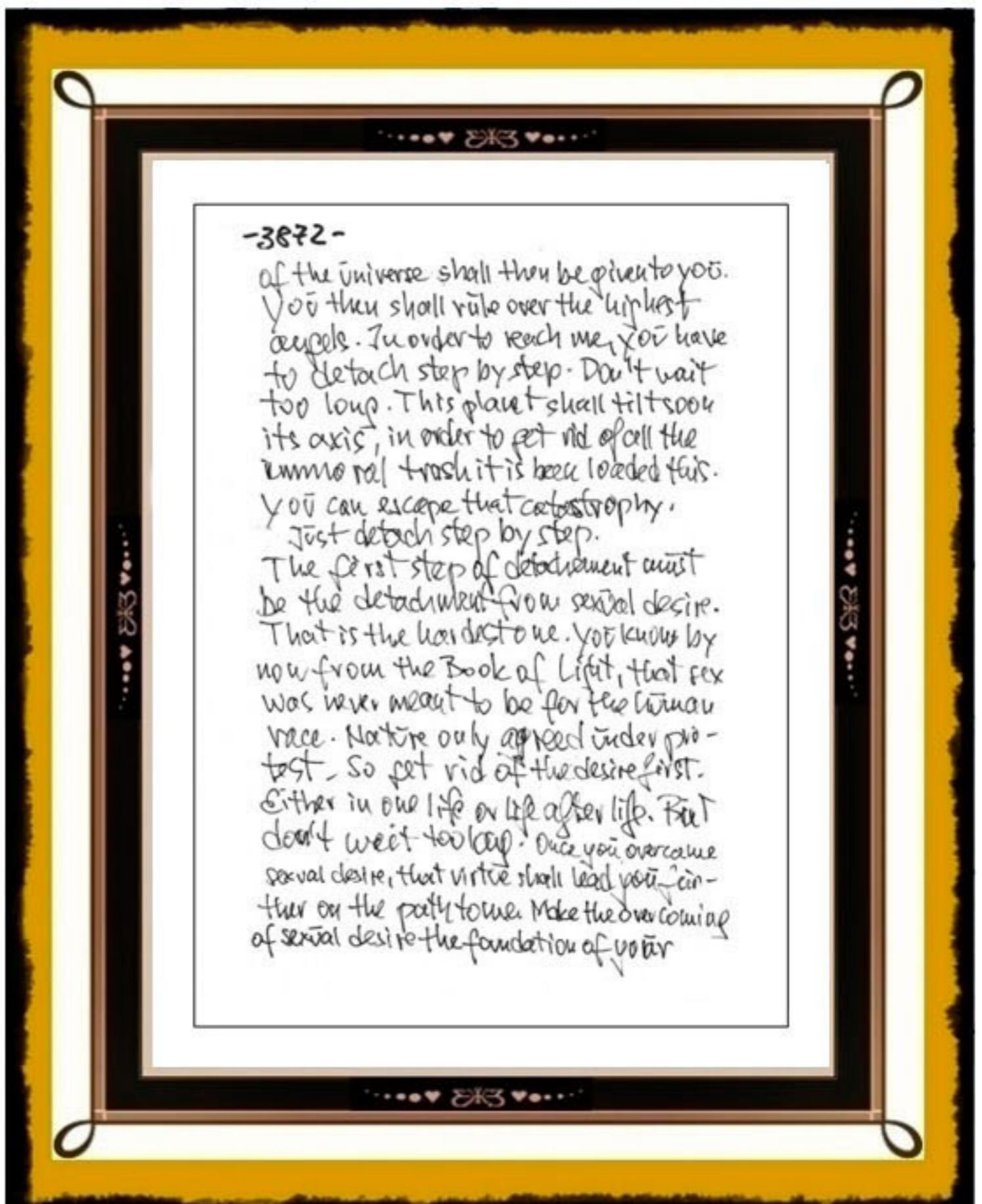
I am no creator god, because there  
is no creator god. YOU create your-  
self, life after life, driven by desire,  
caused by ignorance. Thus you have  
me, your true, timeless, eternal (with-  
out duration) home. I reveal myself  
to you to call you back, to be where

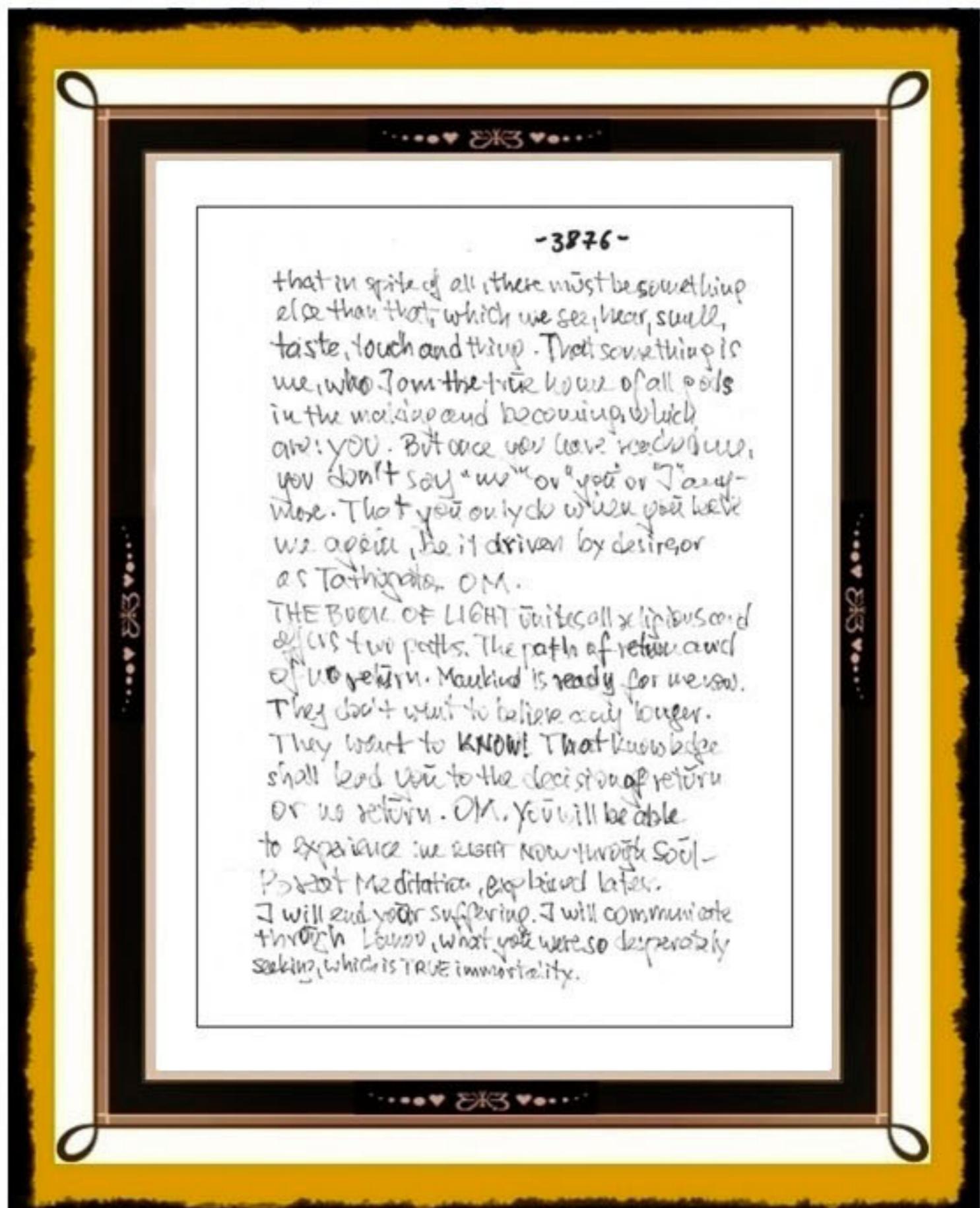
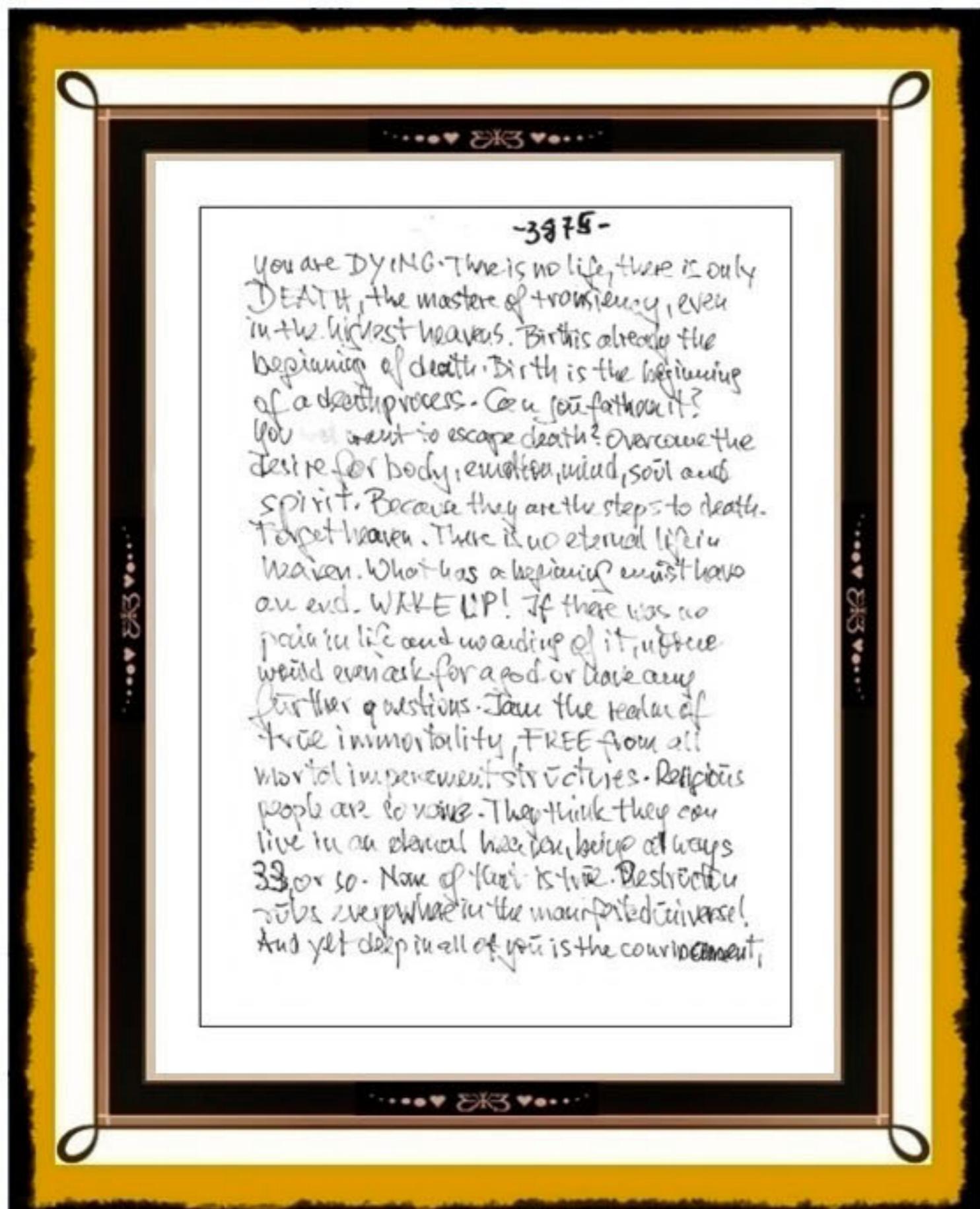
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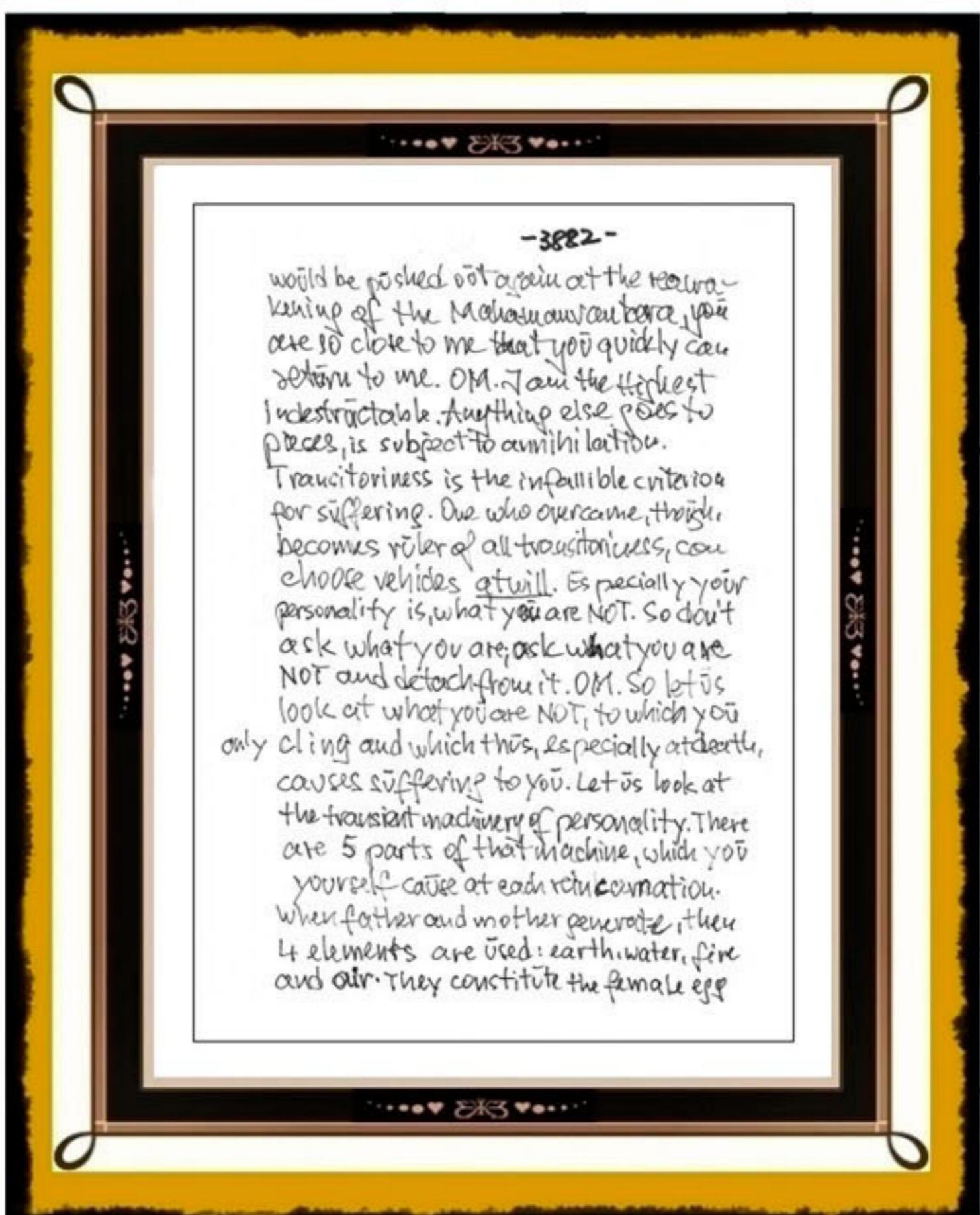
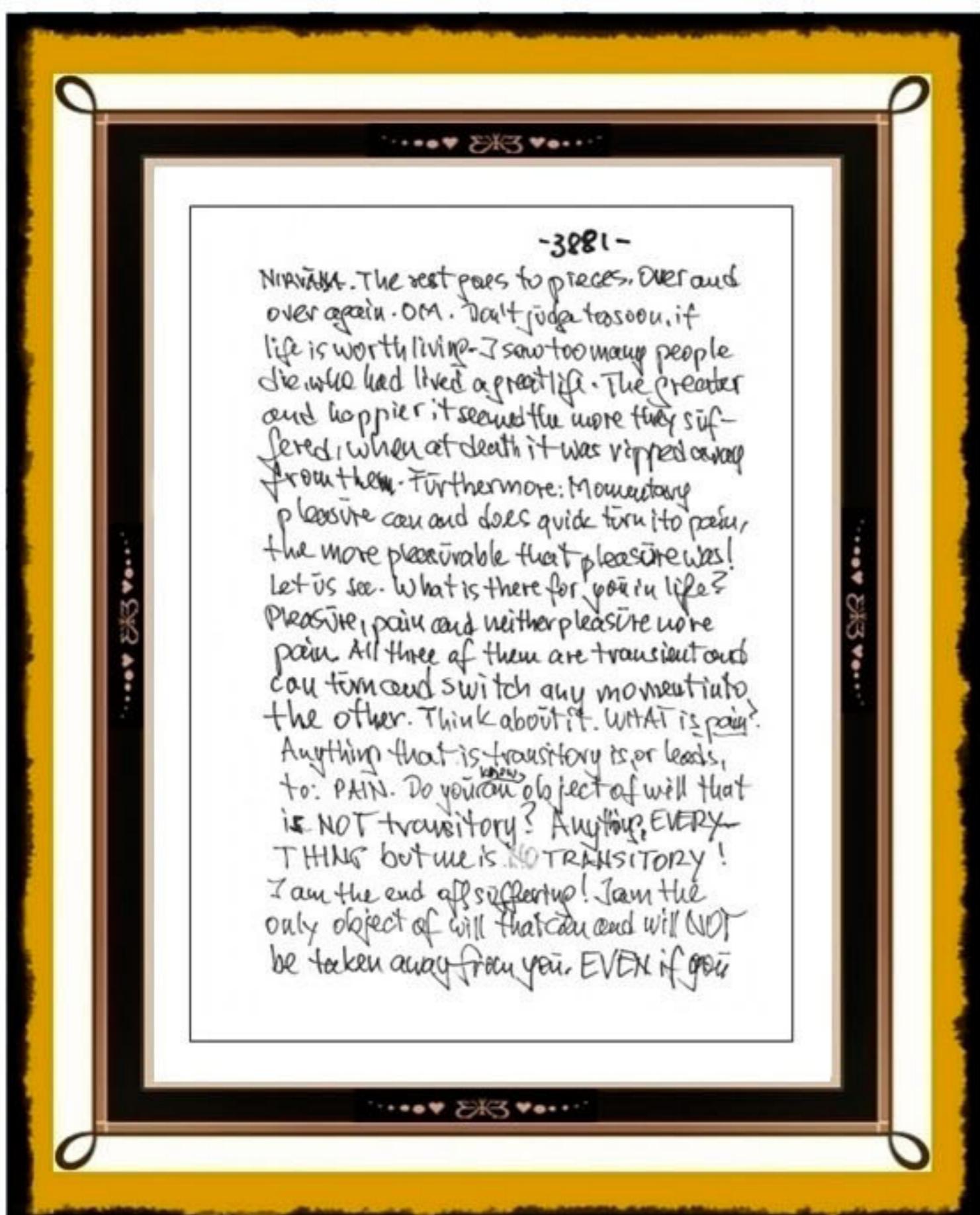
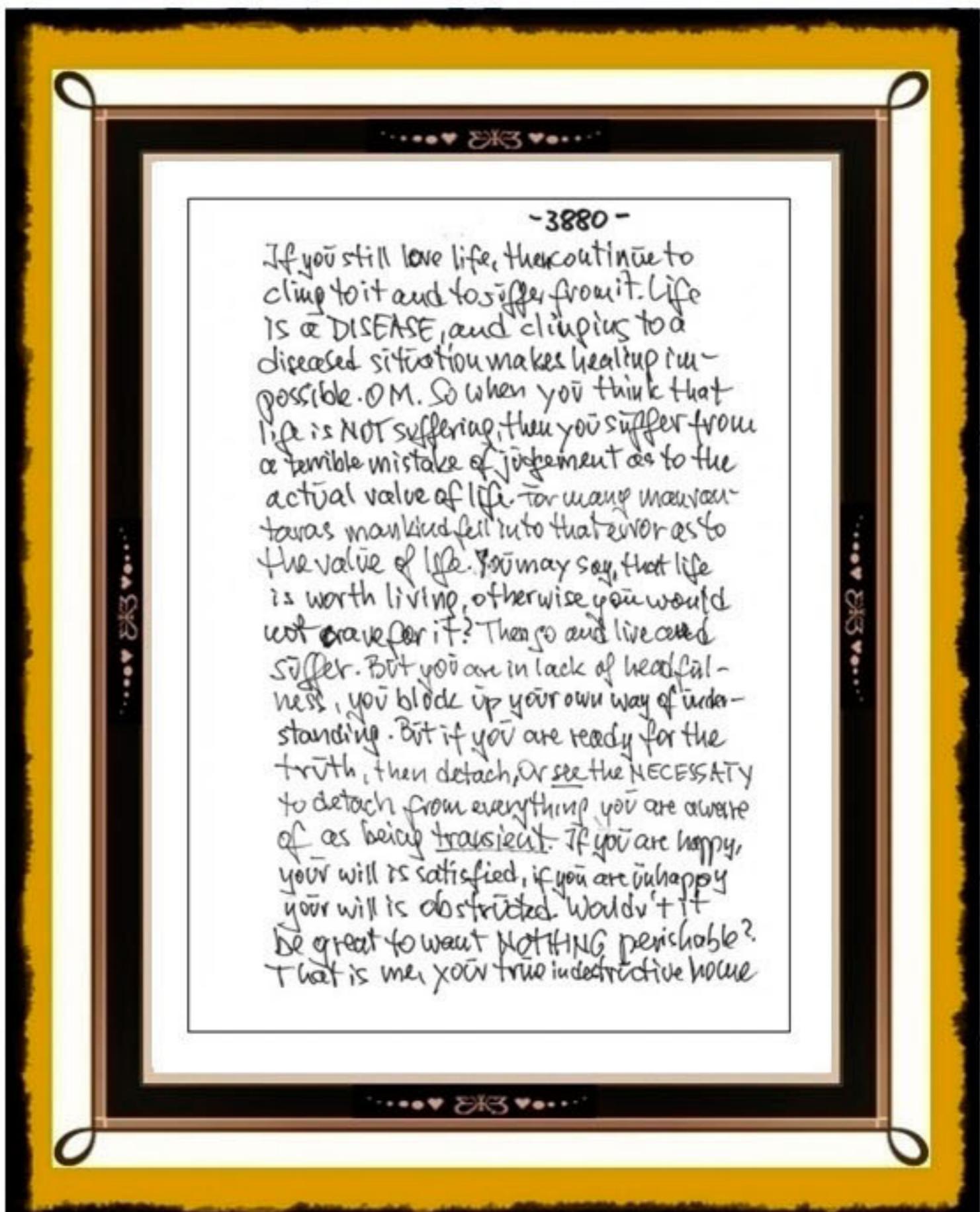
you belong. You are the lost son, and  
I am your father, waiting for you with  
open arms.  
I have come to lead you out of the  
darkness of bondage into the light of  
liberation. You are NOT your body,  
NOT your emotions, NOT your mind, and  
NOT your soul and NOT your spirit.  
What you experience as "spiritual bliss"  
is but the high vibration of your spiri-  
tual sheath. That too is transient.  
Detach from it in Meditation. OM.  
Body, emotion, mind, soul and spirit  
are but states of desire for transient  
realms, from the lowest physical to  
the highest spiritual. There is no  
eternal heaven. Even that existence  
shall be ripped from you at  
Maha-Brahma. So drop all your  
desires, all your longings for worldly  
and even heavenly pleasures. There are

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two kinds of happiness. One is the hap-  
piness given by sense-pleasures, and  
the other happiness comes, when you  
DETACH from sensepleasures or rather  
from the DESIRE for them. Then an-  
sue a NEW happiness and that is ME,  
the abolition of perception and sensa-  
tion. You may ask yourself: But  
how can that BE true happiness  
if there is ABOLITION of perception  
and sensation?? The answer: That  
is that true happiness that you are  
not bothered and kept down no  
longer by perception and sensation!  
You may also ask yourself: But  
how can that be proven, how can I  
get EVIDENCE for it, that I still  
AM when I detach from every-  
thing I thought I was? The answer  
to that is SOULSBREATH-Me-  
ditation. You will soon see what







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including the male spermatic cell. YOU are the one who pushes forward using those elements, clinging to them at incarnation, building your own body with your own desire or urge for life. Angels assist you. Once the body is born, particles are flowing constantly away, and they have to be replenished by food. The organs are nothing but channels built to sustain the crushing power of life which does NOT want you to be born. Nature wants DEATH, not life. Fathom it, if you can.

Behold, your body is NOT your personality. Not yet. To be personality you still require sensation, perception, activities of mind and cognition.

otherwise such body is but a shell. You need activity of SIX sense-organs. Eyes gather forms, nose colours, tongue, voices. Tangibles and palpables are gathered by the body. What then is the sense of thought? As its objects it has the objects of the five senses: sight, hearing,

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smell, taste and touch. The central point of them is THINKING, which chooses in their domain and sphere of action. Boundless space as well has THINKING as organ of perception. This is how the machine works, created and driven by your desire and not by some God. I AM the highest principle to be shared. I do NOTHING. You want to be with me? Do nothing. In order to do so listen to my message. When does consciousness of this pain-causing world arise? When your organ of vision is not defective. When your organs of hearing, smelling, tasting and touching and thinking are not effective. Your brain is not your thoughts, it is your container of thoughts.

Consciousness arises in the following way: Through the eyes: visual consciousness. Through the ear and sounds: auditory consciousness. Through the nose and smells: olfactory consciousness arises. Through the tongue

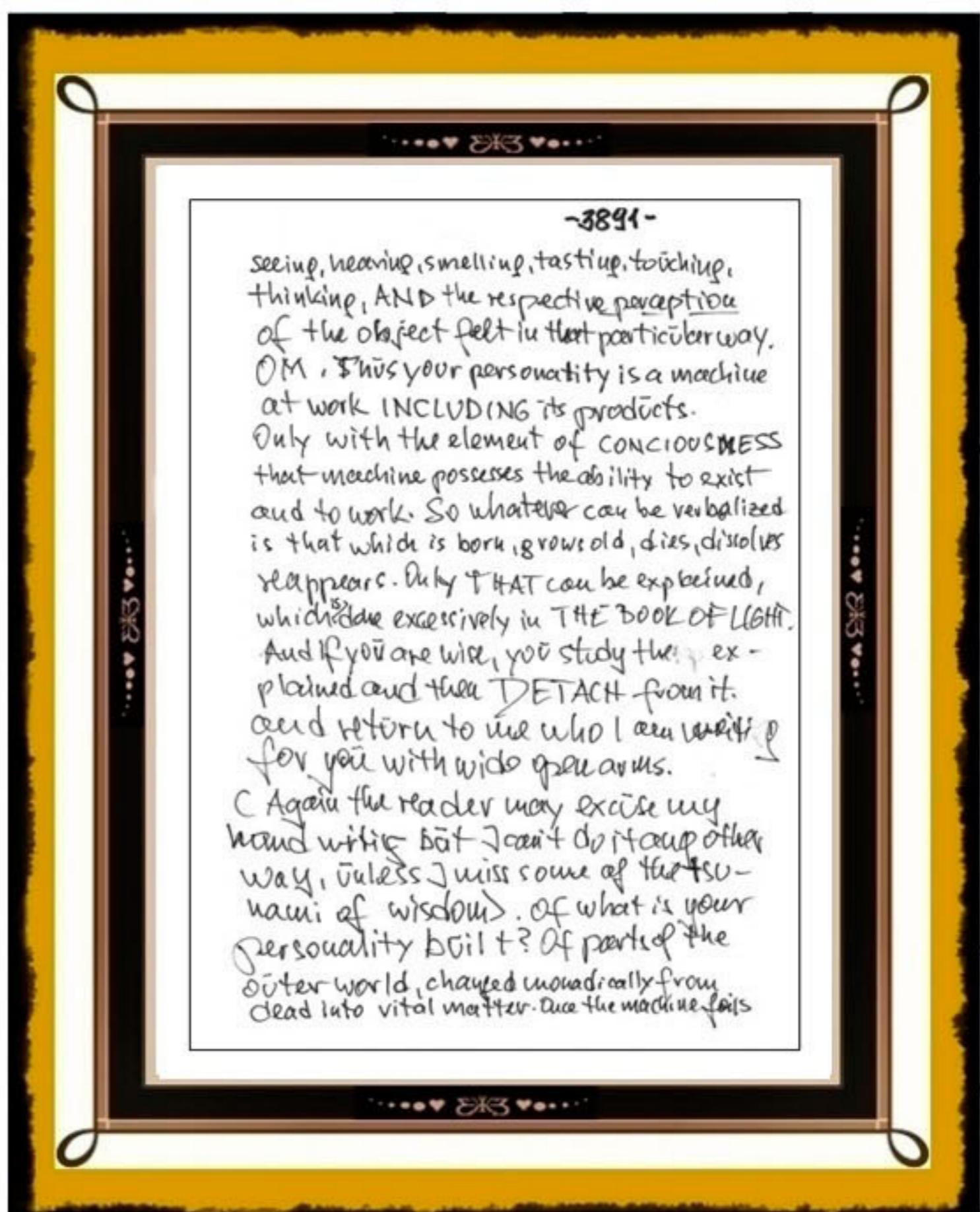
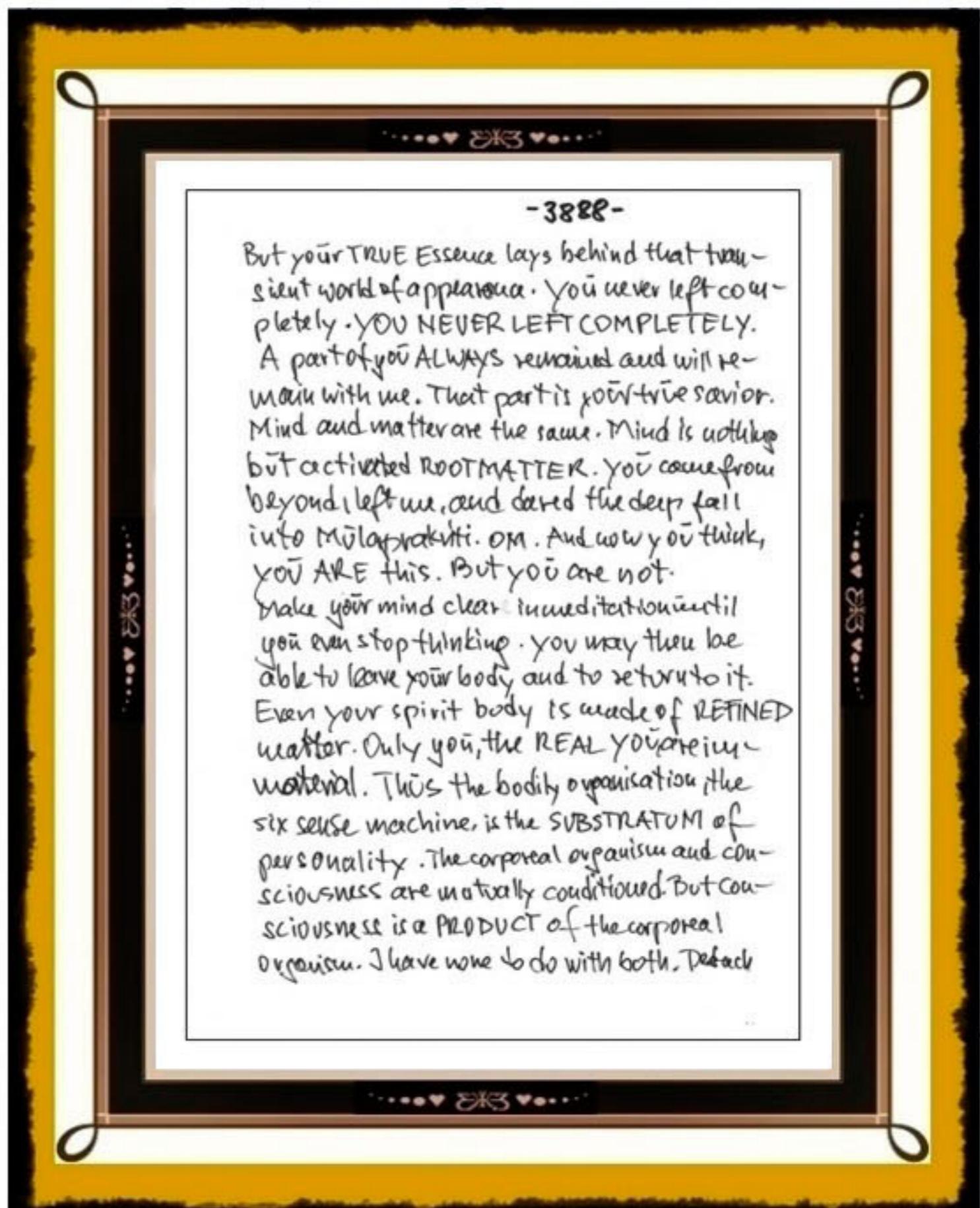
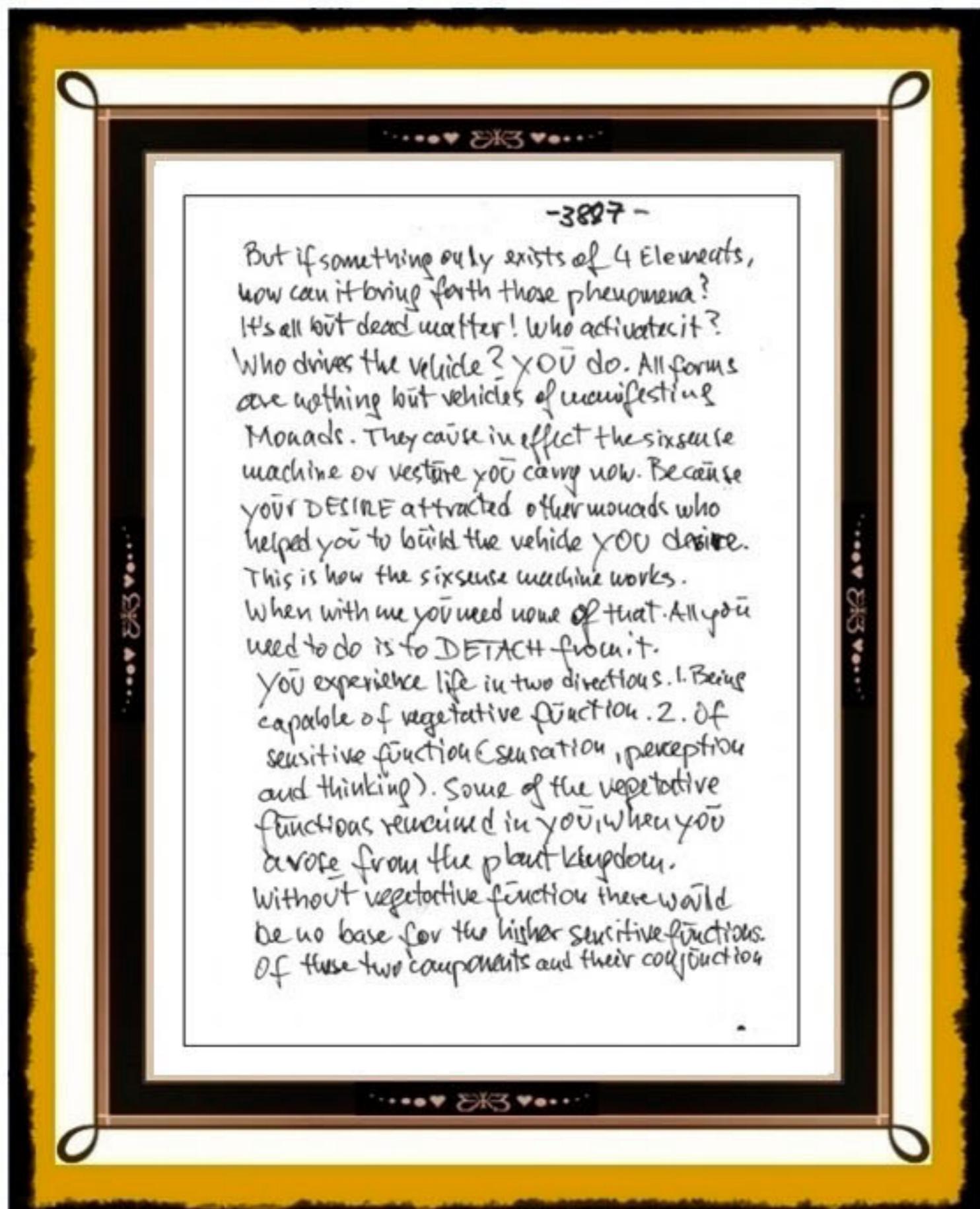
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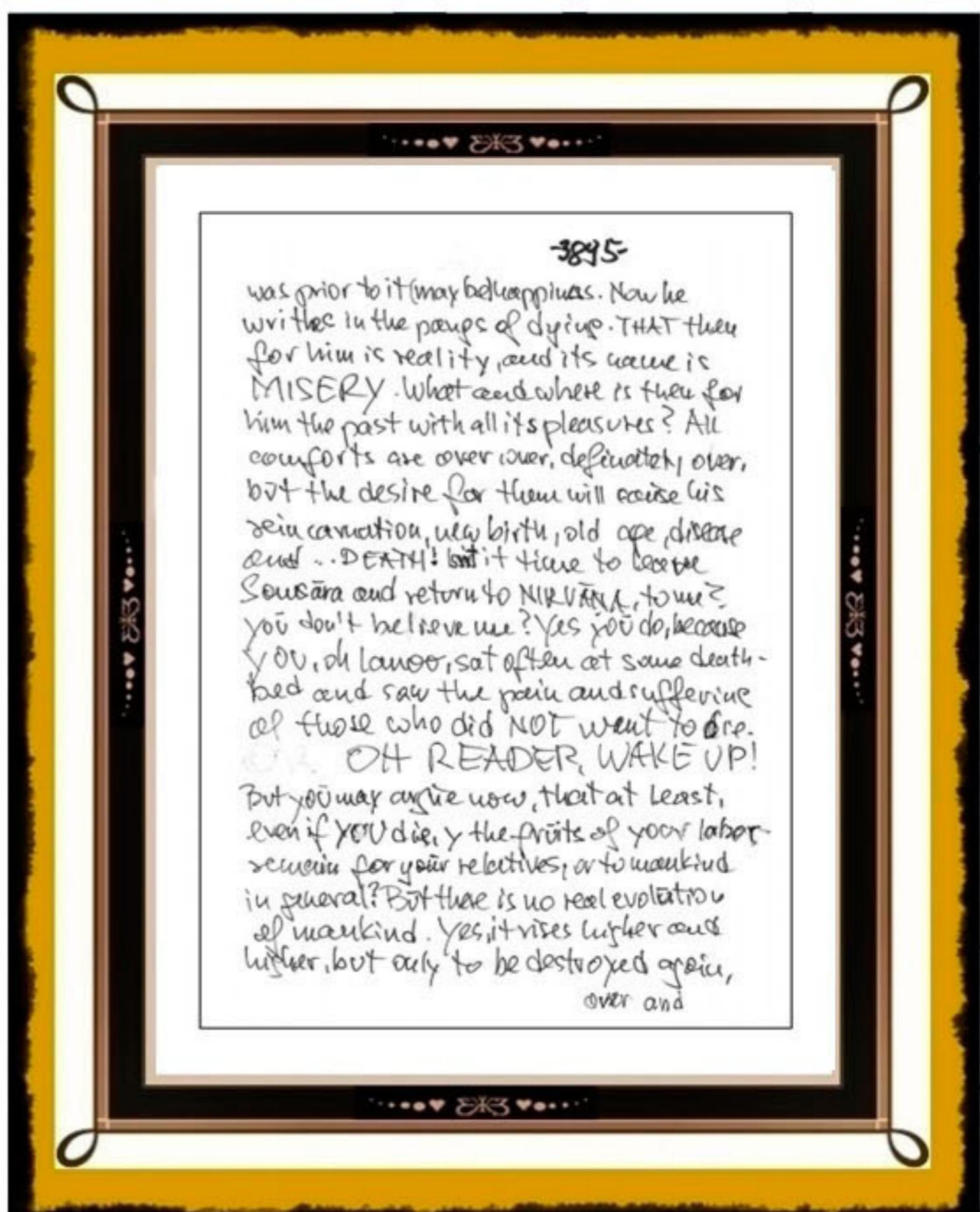
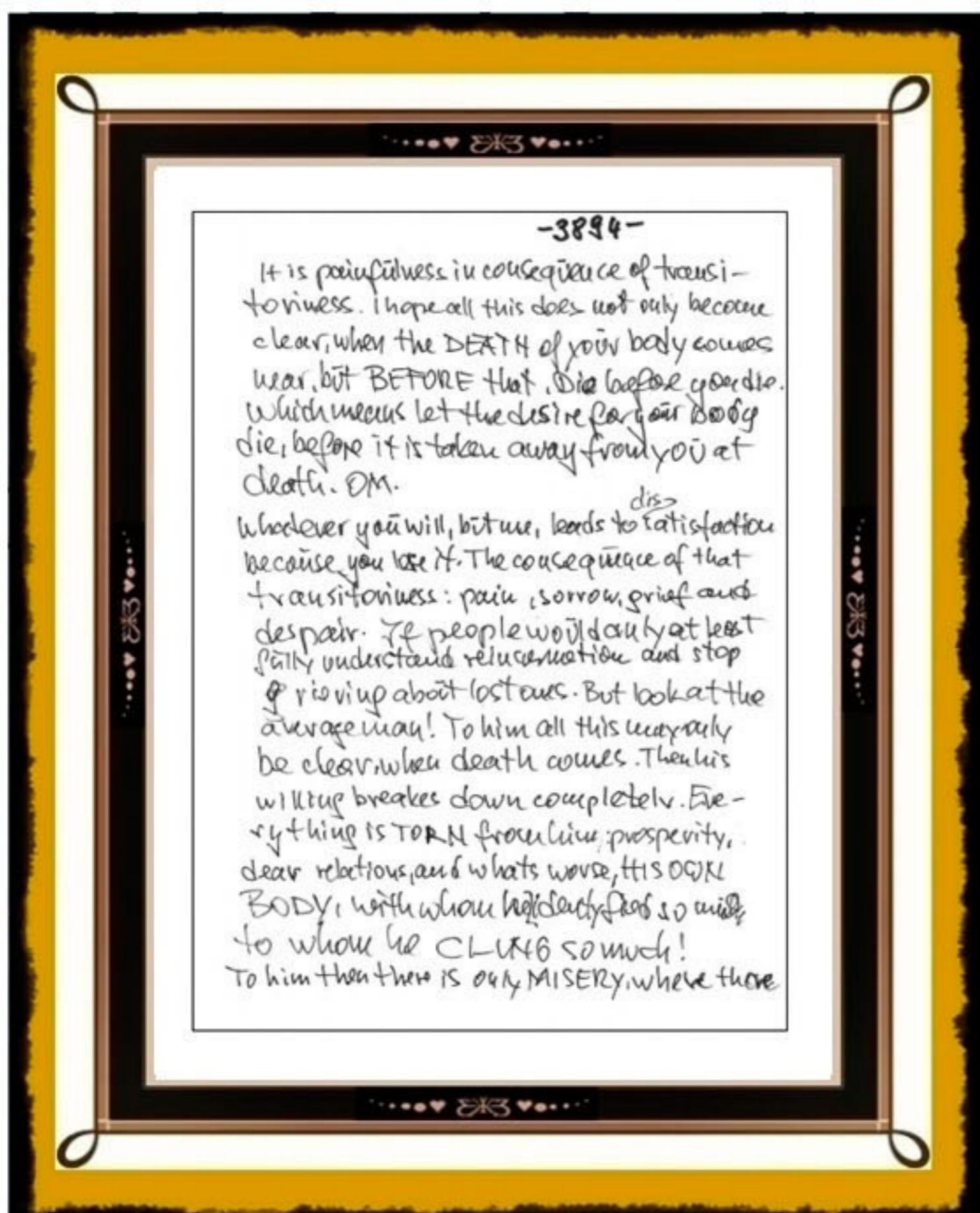
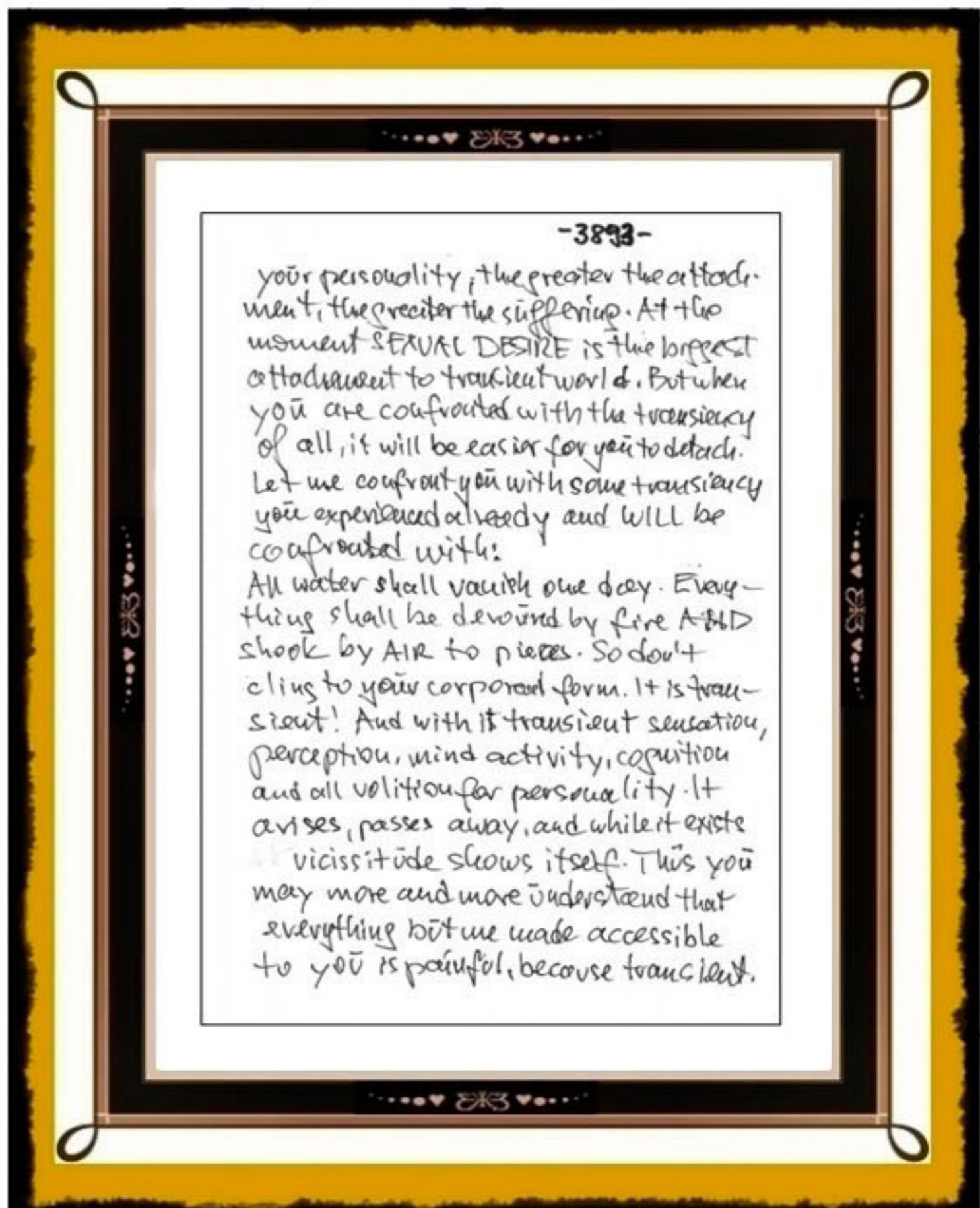
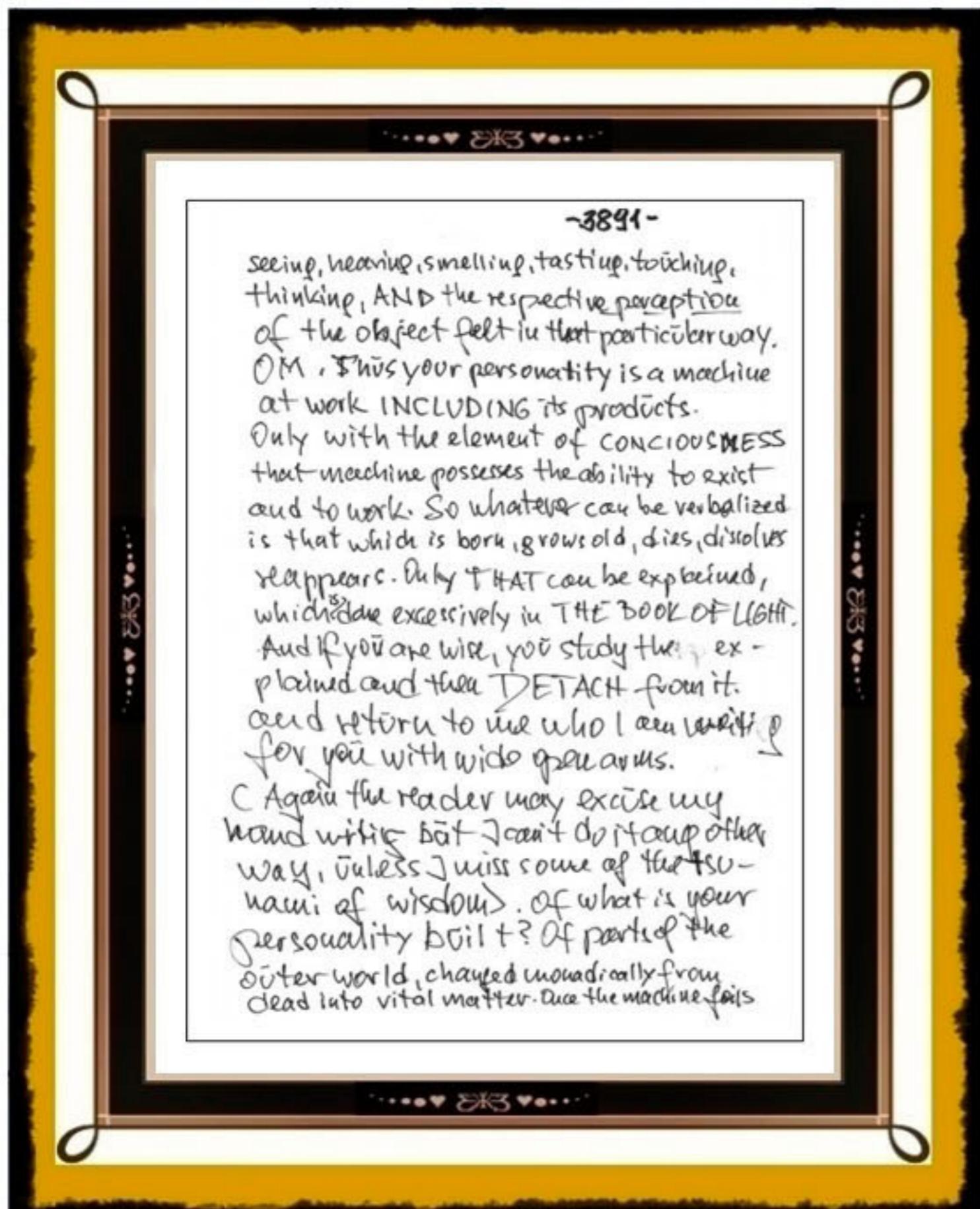
and flavor gustatory consciousness arises. Through the body and objects of tactation tactile consciousness arises. Through organ of thought + ideas: mental consciousness. All that all these sensations, appear and disappear. Therefore they are *aṇṭā = not you*. You just cling to them. You give them life. Let go, detach from all of them, from all these mortal illusions, and you shall become IMMORTAL. OM.

Only colors see the eye. Actually the eye sees nothing, it just reflects light, falling from an object on the eye. Then the brain gives it names. It is all a foolish illusion. Everything, or rather all these fleeting illusions, derive from CONTACT. Sensations derive from contact. Your intellect fools you constantly by deceptive appearance. Example: You sit in one of two trains, being next to each other. Suddenly the train you sit in sets in motion. But that was an error, because you EXPECTED that train to move. In Truth

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the other train moved. You had false conclusion. That depends on EVERYTHING you come in contact, it all leads to FALSE CONCLUSION. Even the Mānasapūtras, who gave or gave you no mind Meers, had false conclusion, BUT at least they helped you to deal more painlessly with that false conclusion. Overcome your IGNORANCE. Come to me, your true home! The entire universe, the active Mūlaprakṛiti is stirred up rootwater, leading to false, deceptive appearance. This is why all forms are constantly destroyed again and for no other reason. And be assured: You can NOT separate the phenomena of eye-ear-nose-tongue-body-mind-perception and cognition. Only in meditation you can withdraw from all of them, or by right understanding. Why is that so? Because Consciousness, sensation, perception, activities of the mind and cognition are sense activity-products, arising and passing away.





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over again! There is no lasting satisfaction of will in this world. That eventually leads to suffering. It can be ignored but not refuted. This fundamental truth lights up the entire essence of the world. There is no highest state of bliss, but only my timeless eternal immortal being, once you overcome even the desire for bliss.

BRATHMAN is bliss, so the Brahmins seek it. But even that bliss is transient and NOT the highest state you can achieve which is beyond or para Brahman, being Para-Brahman. All compounds of existence are impermanent and painful! You say that in spite of that only the present time is real, so it is wise to enjoy it and make it the purpose of your life? But that is self-deceit, the worst you could do. Life itself is without beginning and end, just interrupted by death periods. So also suffering is always anew for the one who has not yet overcome. Some end up in hell after death,

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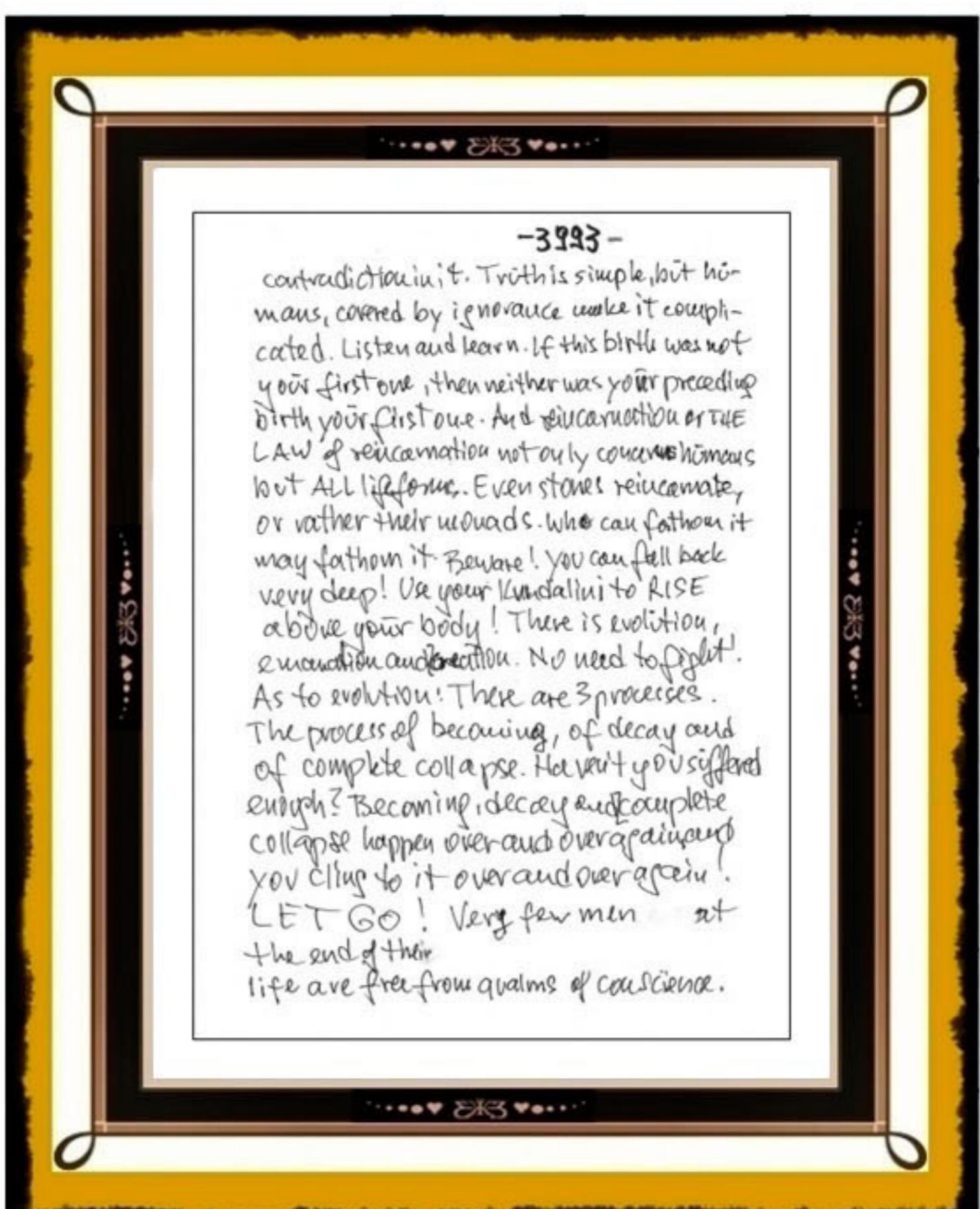
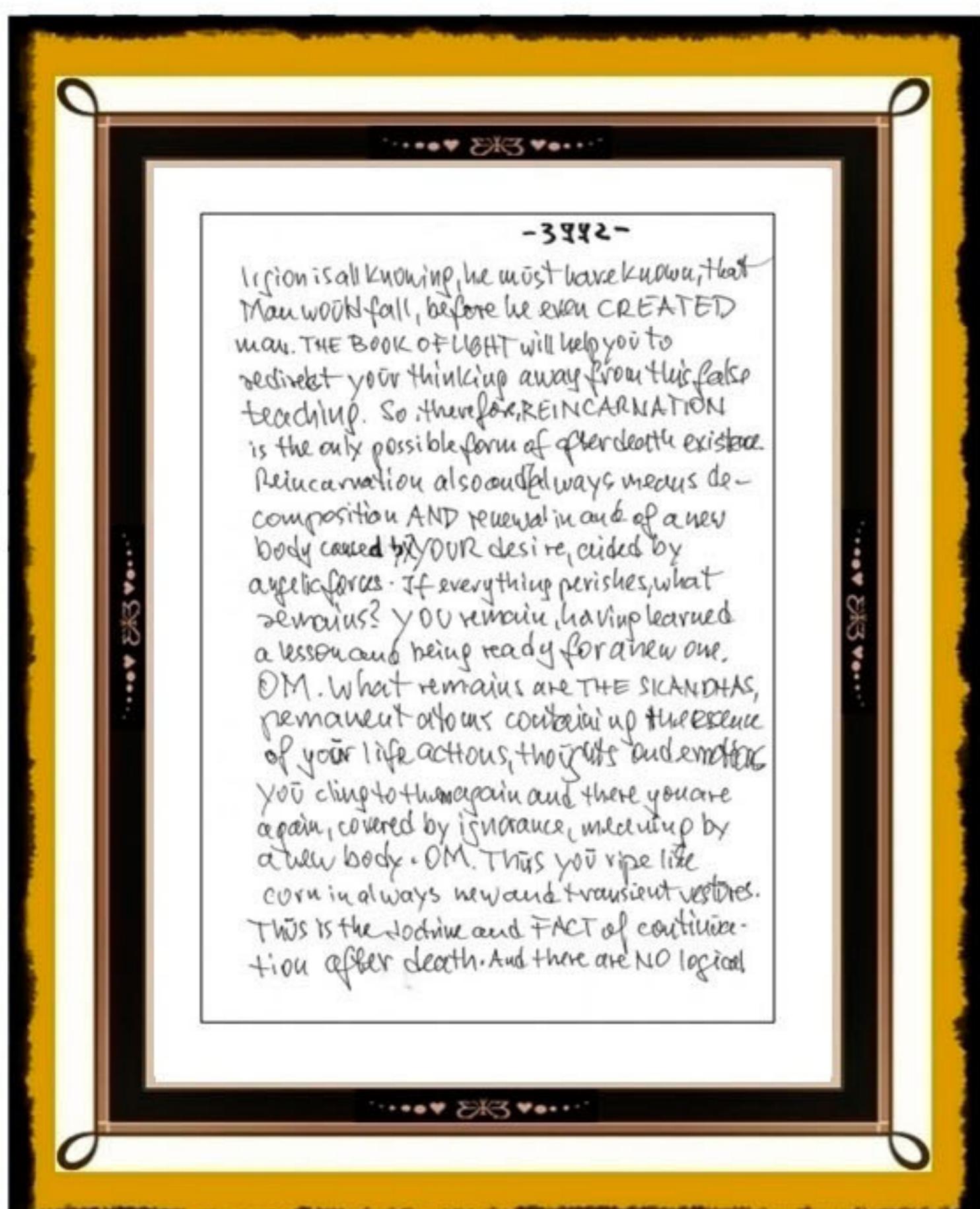
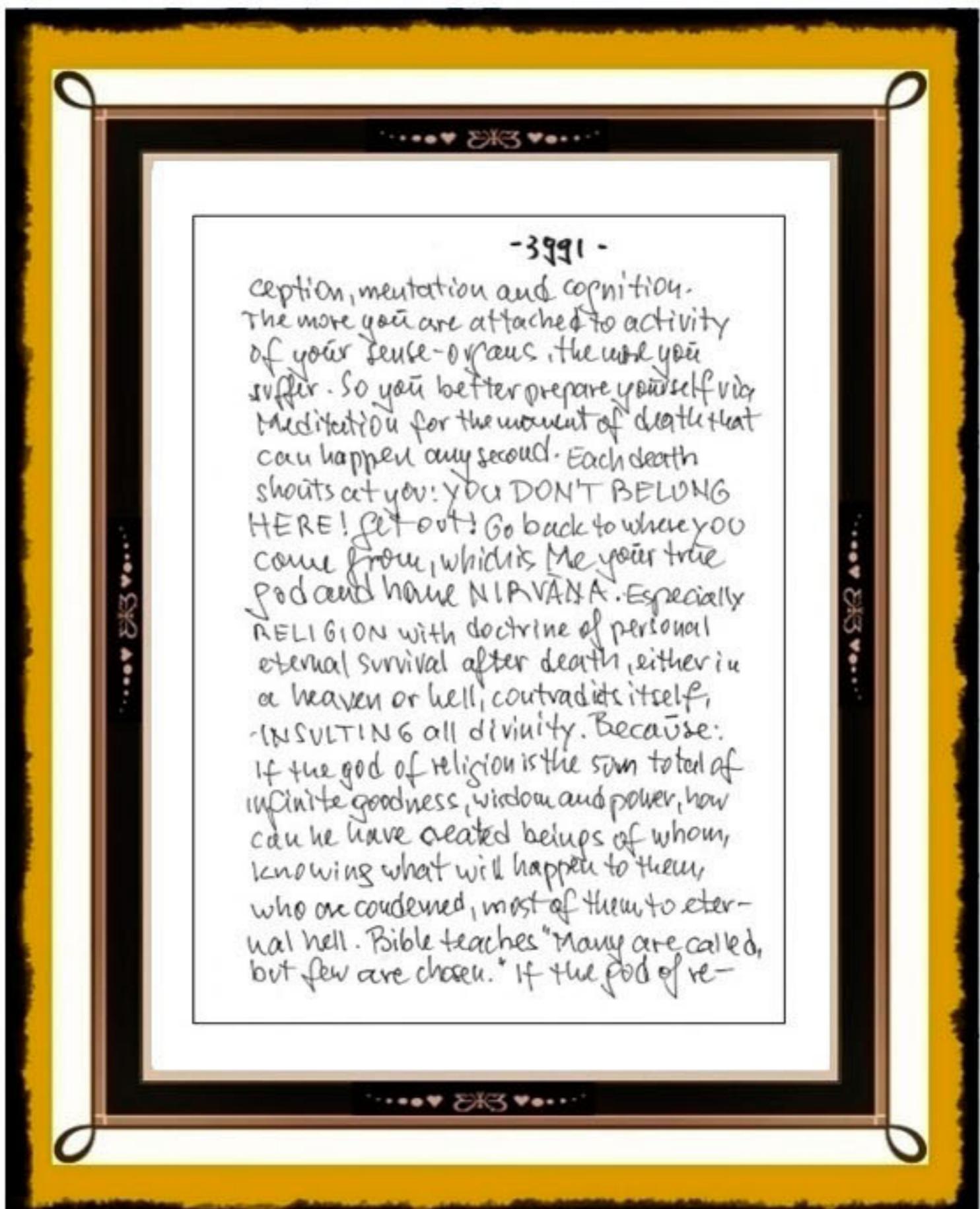
among them many great rulers. Others go to heaven, at any time, according to Karma, to be thrown down to hell again. Thus every being, because of eternal life, wanders eternally to and fro within Samsara, being incessantly reborn. Are you clear about this endless wandering through life and death? Heap the cut off grasses of the entire world, the herbs, twigs and leaves too, collect them, heap them up one handful after the other, and say: "This is my mother, my grandmother, my grandgrandmother, my grandgrandmother, my grandgrandgrandmother" and so on. You may reach the end of the heap! Up grasses, herbs, twigs and leaves, but NEVER the end of his mothers and the mothers of his mothers! Why that? Because the round of rebirths goes on and on, UNLESS you stop it. I can not do that. Only YOU can do that! How much longer do you want to remain sunk in ignorance, blind

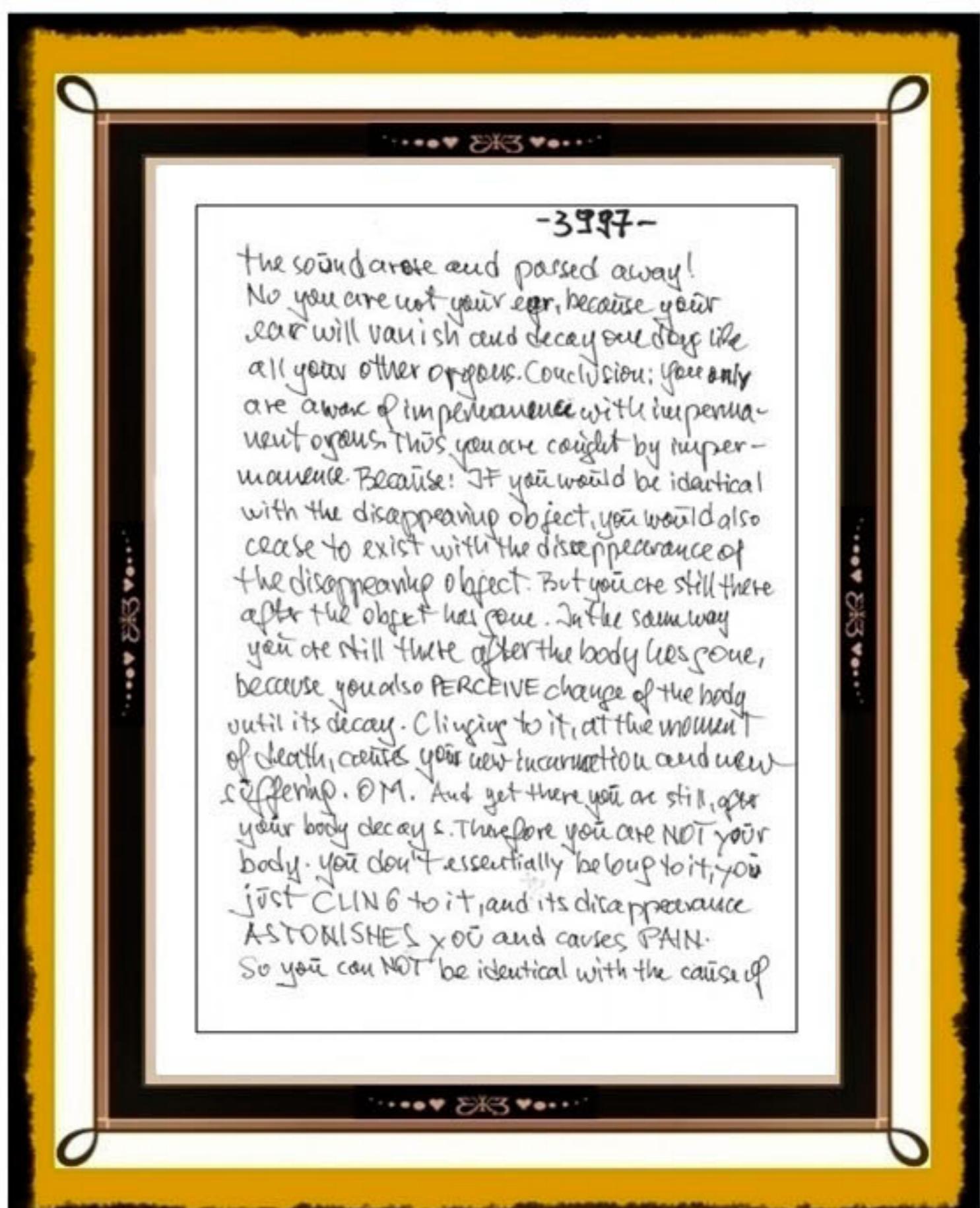
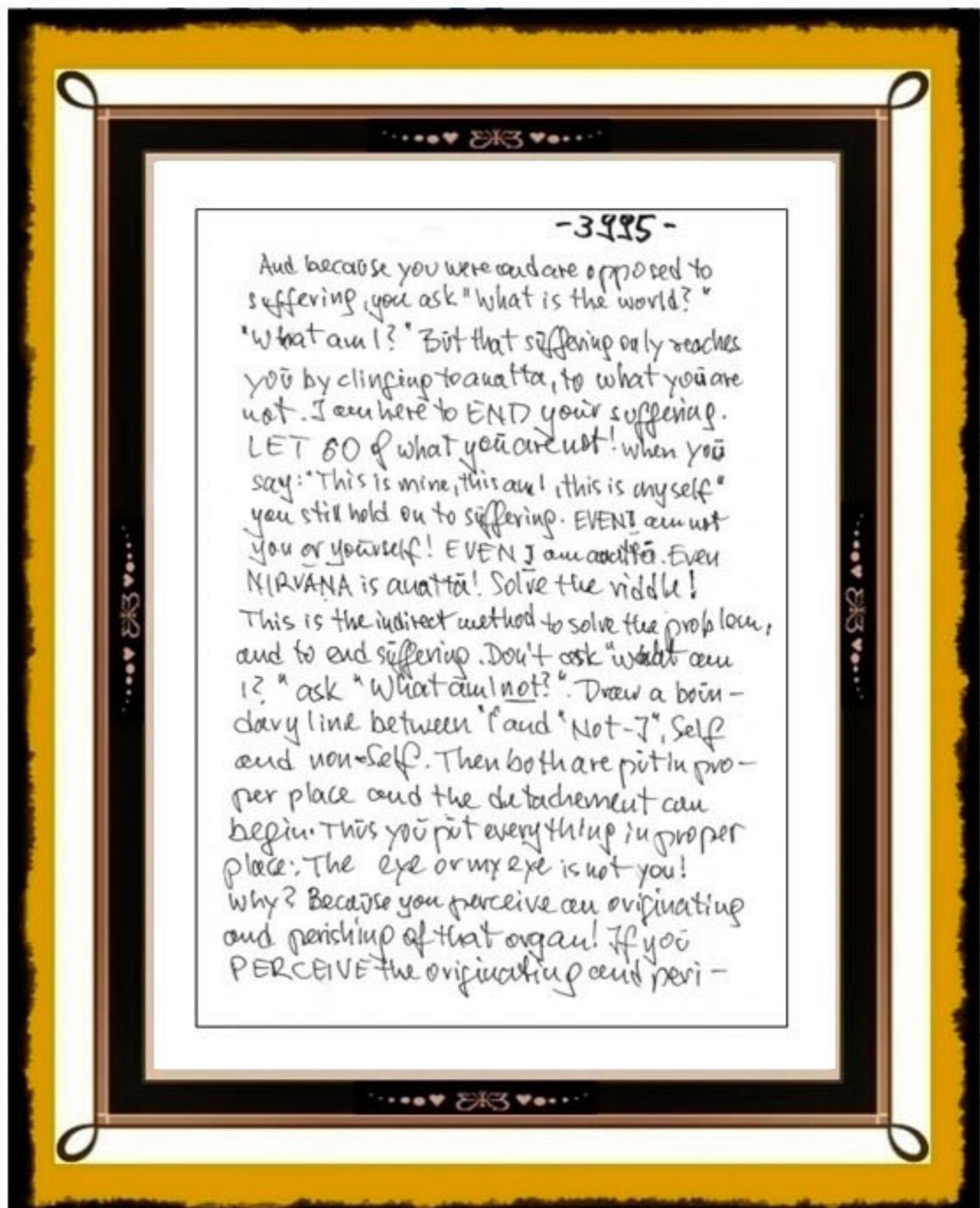
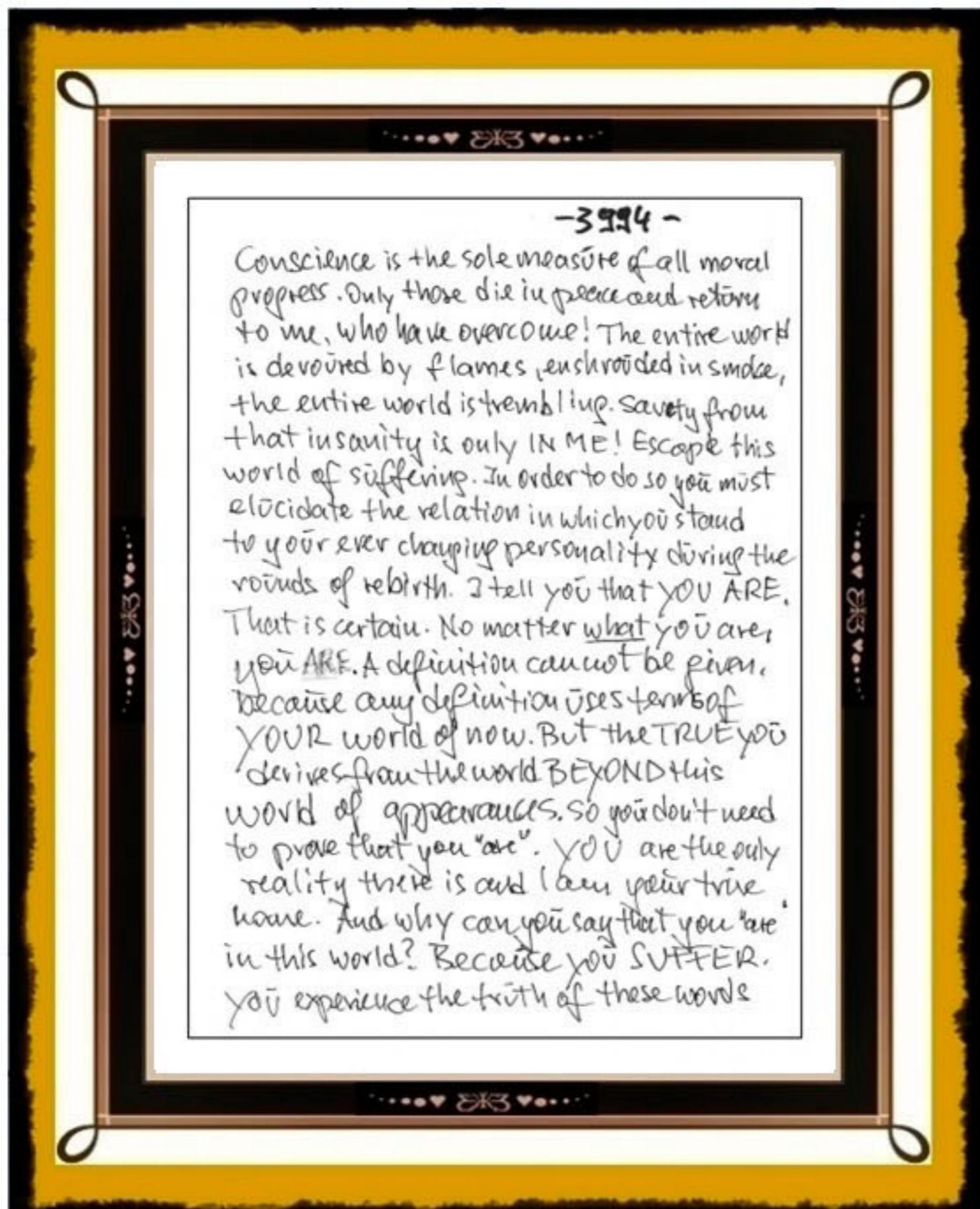
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by thirst, incessantly reincarnating?? Are you not now disgusted with all our predators? Turn away from them! Imagine the heap of bodies deposited by you in the course of your rebirths. For only one manvantara you have already heaped bodies of the size of a MOUNTAIN. There is not one spot on earth that is not composed of the dust of beings who have died. More than the great four oceans, more than the amount of their waters are the tears that you have shed during your Samsara! Why? Because you have lost loved ones and possessions over and over again. Why do you still long for something that is far from you over and over again? More than the waters of the four great oceans is THE BLOOD that you have shed being caught as robbers, adulterers, being executed over and over again. And when human monkeys were animals

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their bodies have shed more blood than the waters of the 4 Great oceans! End it! END YOUR SUFFERING! Use your human reason for this! Walk and use the path of hypothesis. You will come to immediat truth. Listen and learn. See it this way: There is life after death, be it on the astral or physical plane. It happens through rebirth, taking place in 5 realms. Something IN you knows that you are TRULY immortal, otherwise you would not experience change, transitoriness and suffering. OM. You could not possess the longing for the eternal if you would BE the non-eternal transient. If there is only one life, true morality and values would be in vain. Why bother the consequences of our deeds, if its over anyway after death? Why? A moral man can never be a materialist. But when its not over after death, what kind of existence





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your pain! In other words: At change always something perishes, and the formation of something NEW happens! That which perishes can't be unhappy or suffer, because it has perished. And the newly arisen can't be UN happy either, because it did NOT experience change, but arose out of it. So there must be a third, feeling the change and the pain. That third is... YOU. So if something is permanent and transient it is NOT you. In this world there is nothing permanent. Everything is transient, including the planet you live on. Everything is subject to incessant change, especially everything constituting your personality! And as the eye and the ear is not the "I" or "Self", in the same way mind, sensation, nose, tongue, brain, consciousness, perception, emotion, spirit, soul, all of that is NOT you. Your own sense already tells you that.

You are thirsty? Even that you are NOT. Thirst arises and passes away in you.

-3999-

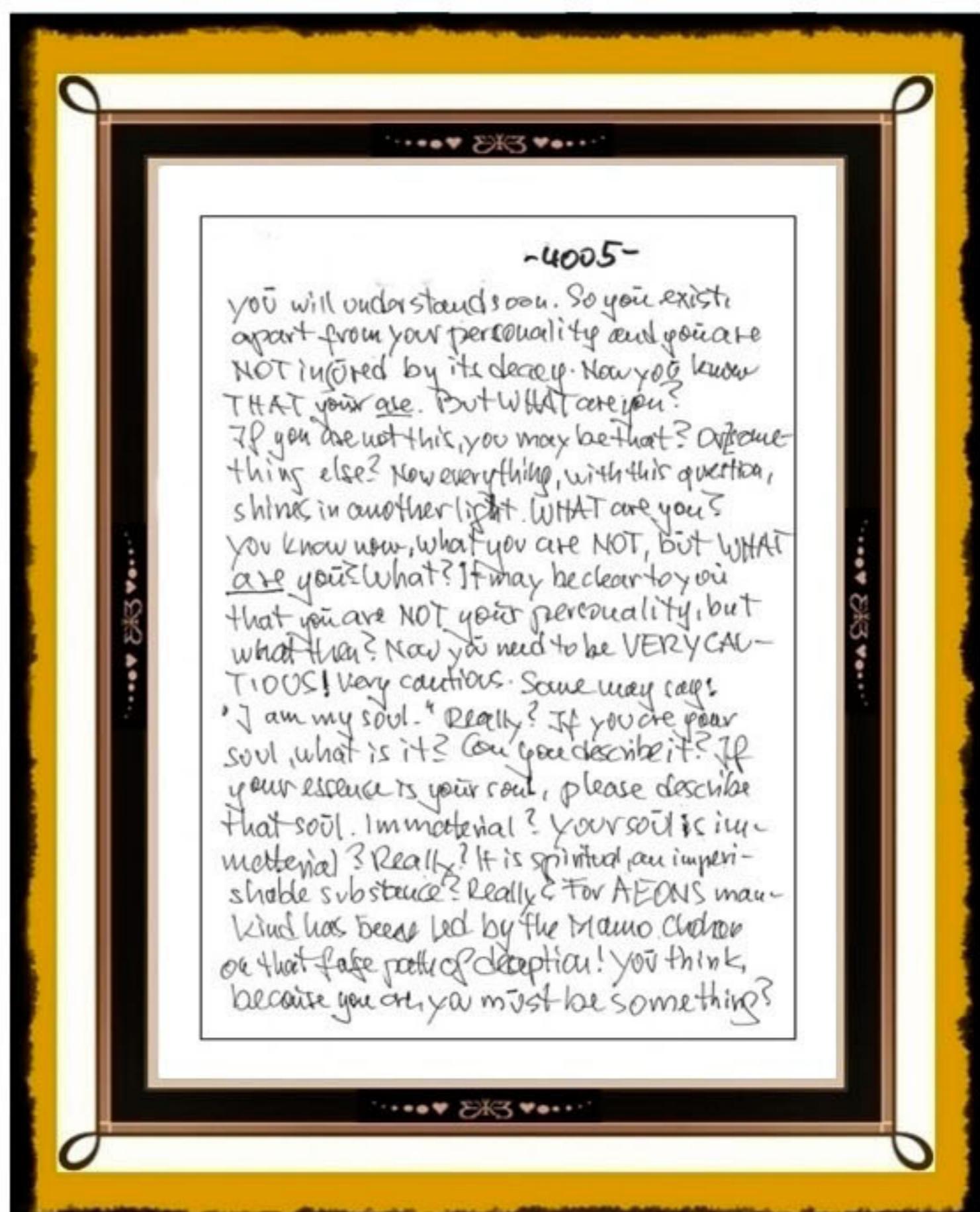
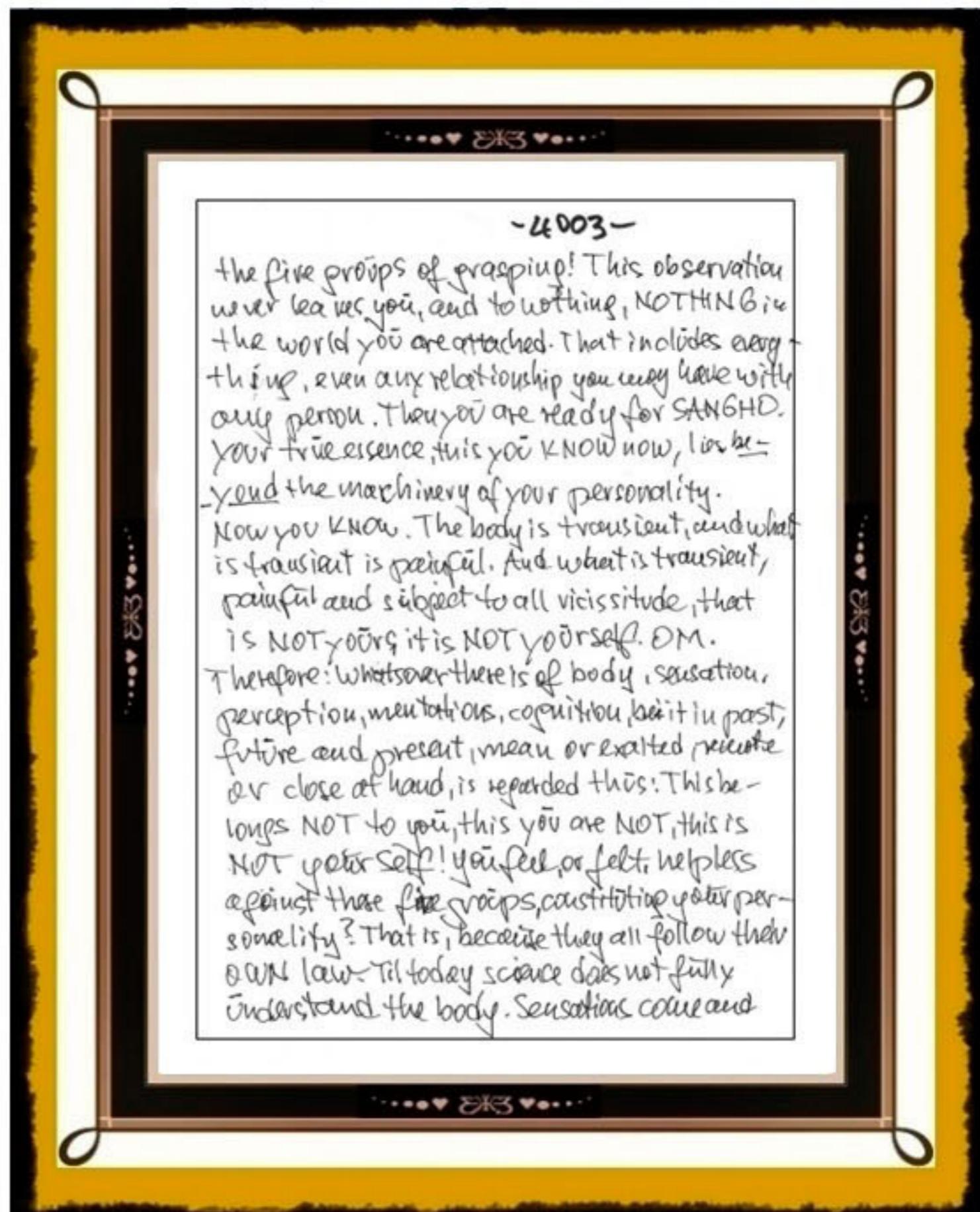
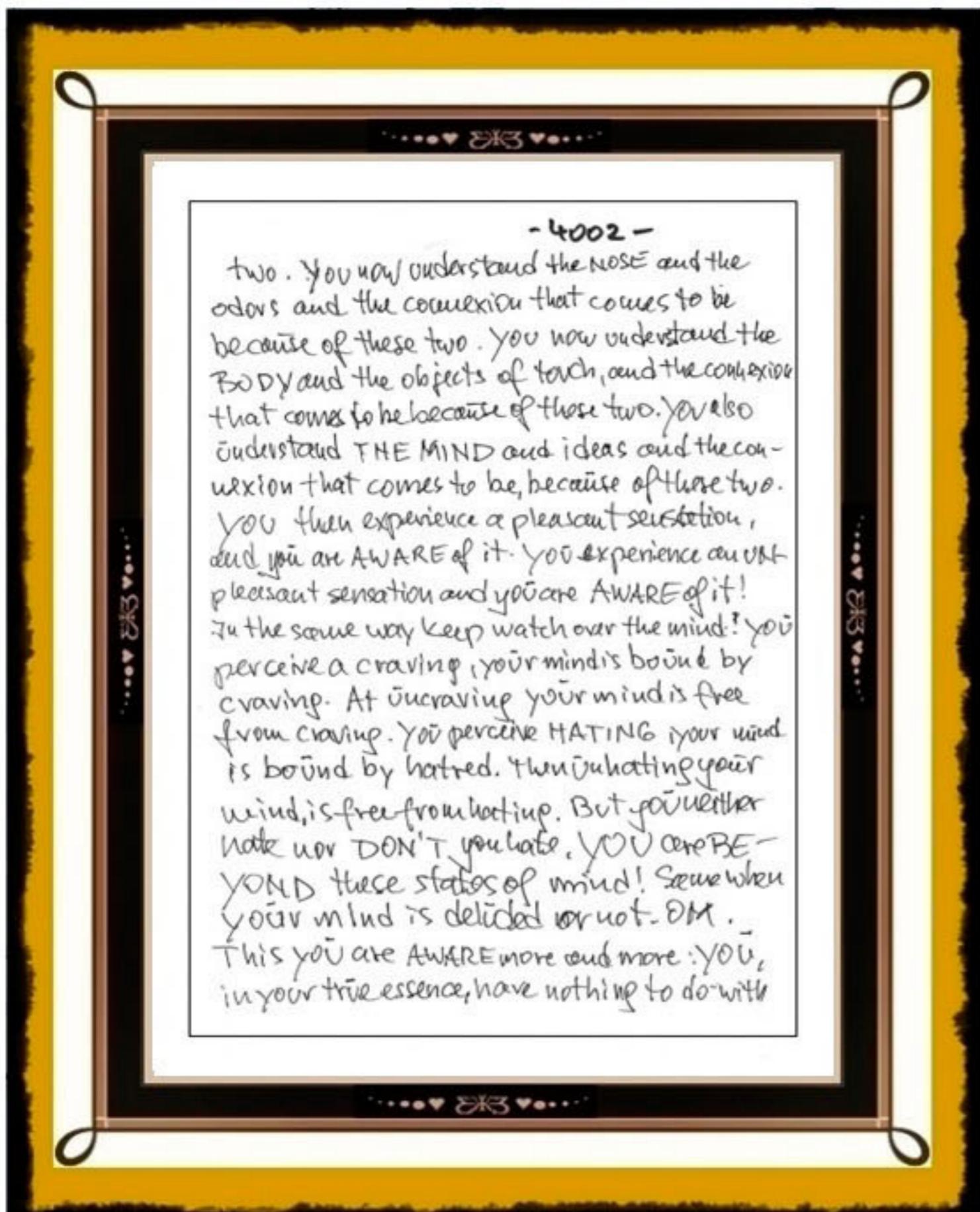
Logic will tell you: Now that the process of the originating of your personality and of the entire transient world is analysed and examined, it is clear that NOTHING essentially belongs to you. It is all aucta. You stand BEHIND the entire process and its constituent parts. You actually when in contemplation, can look upon them cold and dispassionate, as subject of cognition. You, the observer, remain untouched, observing the incessant arising and passing away. Your body is like a sack, tied up on both ends, filled with all impurity. And in MEDITATION you will experience the truth of this all. You sit or lay down, earnestly practising recollection. Now consider your <sup>so-called</sup> ~~body~~ in skin filled with all kind of uncleanness. Look the body up and down by awareness, from the soles of the feet to the crown of the head and be aware that your body has shock of hair (if any), with nails, teeth, skin and flesh. With sinews, bones

-4000-

marrow of bones, kidneys, heart and liver, diaphragm, spleen, lungs, stomach, intestines, mesentery, excrement, bile, phlegm, pus, blood, sweat, lymph, tears, semen, spittle, nasal mucus, oil of the joints and urine. OM. Your body is compounded of the four elements, earth, water, fire and air. Now look at a DEAD body on a burning place, bloated bluish black in colour. Now look at your alive body and be aware. Soon your body shall be like that debloated corpse. Go even further. See a body in further decay as a blood bespattered skeleton, a frame-work of bones hung with mere rags of flesh, held together only by sinews. Or take the skeleton itself, wholly bare of flesh and blood, held together also only by the sinews. Think of the bones, detached from the sinews, scattered hither and thither. Compare it with your own body and conclude: My body too shall so become, inevitably, without escape. ALL COMPOUNDS ARE PERISHABLE, but you ARE not these.

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compounds, you just CLING to them. Therefore keep watch upon the body. In doing so you will become aware: "The body arises, the body passes away, but I remain UNTOUCHED by it! My body is nothing but a form arising out of the four chief elements, constantly perishing!" Thus you may begin to think about yourselves being surprised at yourself, perceiving that you can NOT really consist in what you up till now, have thought yourself to consist. And as with the body, it is with the entire process of sensation and perception. So watch upon the phenomena of the six subjective-objective spheres of sense! You now understand the eye and the forms and also the connexion that comes to be because of these two. You now understand the EAR and the sounds and the connexion that comes to be because of these two. You now understand THE TONGUE and the objects of taste, and the connexion that comes because of these



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What is a spiritual substance? THE BOOK OF LIFE teaches that ALL substance is perishable, even spiritual substance. Therefore it can not be an imperishable soul. What then? You are as little such a spirit as you are your personality. To say that you are a spirit is a baseless assumption. By now you know that your personality is but a heap of prodigious activities of bodily organs, circulation of blood, inhalation and exhalation. The self does neither inhale nor exhale. THE BODY does. In meditation you may teach of state where you neither inhale nor exhale. It is the divine pause. Doct'. Once it or you shall cease insouality. Belieb'd: If the functions of seeing, hearing, smelling and touching and thinking are exercised by a separate spiritual substance, it - the substance - would be dependent on the body. So it would not be an independent spirit, and constantly in the pangs of sin. The machine does not work.

-4007-

this way. Nevertheless according to the doctrine of an immortal soul. Let us look at the average man. He identifies his essence with the five components of his personality. Unconvinced with the noble teaching, he fails life after life into the trap of Samsara. ALTHOUGH reality demonstrates to him life after life, that the 5 groups to which he clings fall in death, over and over again, prey to destruction. But exactly such false belief or assumption leads to fear of death, or rather to the annihilation of his ESSENCE! So he clings incessantly to the five groups in action. Even if he suffers he does so. That attachment leads to new suffering and new incarnation. He does not recognize, that he does NOT consist in his personality and that death certainly NOT touches him! In desperation he believes in an eternal soul. He assumes a soul made of eternal substance. This he hopes to meet all difficulties. But you know,

Know,

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that your essence does neither consist in your personality NOR in an eternal soul. Your real essence is timeless eternal, was never created and can never perish. That is to which you cling, your body or personality, that CAN and WILL perish. So still you ARE. But considering all that, you are NOT, what remains? NOTHING? So you are really nothing? What a desolate state of being. Let's take a closer look at it! You don't want to be nothing or NO THING? So back to the immortal soul? Let us see. What is opposed to Nothing? EVERYTHING! So there are two alternatives: Everything and/or Nothing. Everything are the 5 groups constituting your personality. Beyond that is NOTHING. But let us take a look at the nothing, what is... ME! I AM the antithesis of EVERYTHING. But what IS Everything (in the world of appearances). Everything is also and

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forms, ear and sounds, nose and odors, tongue and savors, body and touchables, mind and ideal. When you detach from all that, you reach me, AND YOU ARE NOT DESTROYED! MEDITATE yourself to me! Nothing is: nothing more than the absence of all the elements of everything. In me, in nothing, you are free from being SOILED from body, emotion, mind, soul and spirit. Can you fathom it? You ask what I am or what you experience in or with nothing? Nothing is to see nothing anymore, to hear nothing anymore, to smell nothing anymore, to taste nothing anymore, to touch nothing anymore, to THINK nothing anymore. How that is? TRY IT! Meditate yourself to me who I am the absence and abolition of perception and sensation. And you will see: you are not destroyed, BUT FREE! YOU ARE FREE from

-4010-

From all attachment to perishable mortal world you are then truly immortal. So when you are nothing and thus with me you are just nothing belonging to this world! It is an existence of quite different kind, than that attached to the five groups of personality. By showing or learning what you essentially are NOT, you can NOT deny the fact that in spite of that you ARE. In his meditation the great Buddha often switched from me to the world, from nothing to everything. And he was NOT destroyed in me, otherwise he would have not been able to return to the physical body. But when in me you don't say "me" or "I" or "we"; all these are attributes pertaining to the material world, which is BEYOND me. So when I say, that in essence you're

NOTHING, it only means that you con-

-4011-

sist just as little informs, sounds, odours, flavours, tangible and ideas, as in seeing, hearing, smelling, tasting, touching and thinking. You are NONE of all this. All these are all the components of the world, you are in essence NOTHING belonging to the world. In truth you are BEYOND the world. OM. The beyond the world is ME, NIRVANA, your true home that you left, because of necessity. OM. So you still exist as unborn, timeless eternal being, you're actually are in essence NOTHING, that is, nothing, belonging to the world. You don't belong here. You are persona non grata on foreign territory. That existence of being nothing is quite of a different kind, than that being embodied by the five groups of personality. So don't be afraid of nothing, don't be afraid of me, who I am your true home, once you leave DETACHED from Everything. The fact,

-4012-

that you ARE, cannot be denied. In some way you do exist. Anatta does not mean "not a self", it actually means "not my self". The question therefore not be, if there is an "I" or "self", but only whether it really consists. Some people may be confused by the statement "The I exists". They may then assume, that the "I" is eternal, in the sense of having a beginning and no end of duration. But the "I" when with me has no duration at all. Others may be confused by the statement "The I is non-existent". They would have thought the "I" means annihilation. Furthermore, no matter how you respond to the question "Does the I exist?", it would not lead to the conclusion, that all things are NOT the "I". Therefore it is wiser to always explain what does NOT constitute the Self. One who still is closely bound up with his personality can still not grasp the ultra-innateness of his essence. OM,

-4013-

You ask me who I am? I am that, which is not born, not due to causes, not made, not produced by creative activity. If I, your true home, not caused, not born, not made, not produced by creative activity, would NOT exist, then getting out ~~of~~ the born, due to causes, made, produced by creative activity could not be. The beings would be eternally condemned to reincarnation. I AM your true savior if you permit me to save you from the wheel of rebirth. I AM that, where there is neither earth nor water, neither fire nor air, neither the realm of infinite space nor the realm of infinite consciousness, nor the realm of nothingness, nor the realm of neither perception nor yet non-perception. I AM neither this world nor the other one, nor both, neither moon nor sun. I am without support, without premises, without basis. I AM THE REFUGE. From the land of suffering. And you?